MARCH 19

Thursday of the Third Week of Great Lent Liturgy of the Presanctified Gifts (sung on Wednesday) Martyrs Chrysanthus and Daria, and those with them at Rome

"Lord I Call..." Tone 4

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call upon</u> You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear me, O Lord!

- v. (10) Bring my soul out of prison, that I may give thanks to Your name!
- v. (9) The righteous will surround me; for You will deal bountifully with me.
- v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice.

Tone 4 Idiomelon (from the Lenten Triodion)

Like the <u>Prodigal</u>,
I recklessly squandered my father's <u>rich</u>es.
For<u>lorn</u> and destitute, I dwelt in a land of <u>e</u>vil men.
In my foolishness I became like the <u>sense</u>less beasts, stripped of <u>all divine</u> grace.
But now I have returned and <u>cry</u> to You, the compassionate and merciful <u>Fa</u>ther://
"I have sinned, O God, but receive me in repentance, and have <u>mer</u>cy on me!"

v. (7) Let Your ears be attentive to the voice of my supplications!

Tone 4 (to the Martyrs)

O <u>Mar</u>tyrs of the Lord, living sacrifices, spiritual ob<u>la</u>tions, perfect <u>vic</u>tims, sheep who know God and are <u>known</u> by Him, whose fold no wolf can <u>en</u>ter;// pray that we too may graze with you beside still <u>wa</u>ters!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6 *(from the Triodion, by Joseph) (Having placed all their hope)*

O Apostles, eye<u>wit</u>nesses of God, rays of light from the <u>spir</u>itual Sun: entreat Him to enlighten our souls and deliver us from the dark night of <u>pas</u>sions!

Pray that we may see the day of sal<u>va</u>tion!

By your prayers and inter<u>ces</u>sions,
may our hearts, which the Evil One has <u>wounded</u>, be cleansed,
so that, saved by faith, we may always <u>hon</u>or you,//
who save the world by your wise <u>preaching</u>.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Like the Prodigal, I wandered off into an evil land.
I recklessly squandered the riches that You gave me.
Now I pine with hunger, starved of good deeds.
Stripped of divine grace, I am clothed with the shame of sin.
I have sinned, and yet I know Your goodness.
Receive me as one of your hired servants, O compassionate Christ,//by the prayers of the Apostles, who loved You!

v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord!

Tone 6 (from the Triodion, by Theodore) (Clothed, O Savior)

O Apostles of the <u>Sav</u>ior, lights of the world, its benefactors and its <u>sav</u>iors, like the heavens you tell the <u>glory</u> of God, adorned with stars of miracles and signs of <u>healing</u>. Fervently intercede before the <u>Lord</u> for us, that He may accept our prayers as <u>incense</u>, and make us worthy to behold and kiss the life-giving <u>Cross</u> with fear! As we venerate Your Cross, O <u>Sav</u>ior,// send down on us great mercy in Your <u>love</u> for mankind!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4* (from the Menaion, for the Martyrs) (Thou hast given us a sign)

The eyes of your heart were en<u>light</u>ened when you received the illumination of the <u>know</u>ledge of God. You <u>wise</u>ly abandoned the darkness of delusion, O <u>wise</u> one. You confessed Christ, the Lord Who took <u>flesh</u> for all. Therefore, most <u>praised</u> Chrysanthus, you were made strong by the might of the <u>Spirit</u>,// and were shown to be stronger than your <u>tor</u>turers.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You counted the bait of the enemy and the burning of pleasures to be like a <u>spi</u>der's web.

As you stood in the dark <u>dungeon</u>, you were il<u>lu</u>mined with divine re<u>splendence</u> and filled with spiritual <u>fragrance</u> though you were sur<u>rounded</u> by the <u>stench</u> of filth. As a most excellent <u>es</u>cort, you led as a blameless <u>bride</u> to Christ// the woman who had sought to de<u>file</u> you.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

^{*} Music for the stichera from the Menaion from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

O Daria of <u>glo</u>rious fame, you were wounded with the sweetest love of the Creator and turned a<u>way</u> from all ungodliness.

Through the many torments of your <u>body</u>, you be<u>trothed</u> yourself to Christ and found within yourself a bridal <u>cham</u>ber of God. You were a divine vessel of the <u>Spirit</u>,// the adornment of athletes and the splendor of <u>virgins</u>.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 4 (Theotokion)

O most immaculate Virgin Mother, transform the weakness and paralysis of my soul into strength and virtue, that with fear and love I may perform Christ's ordinances, that I may escape the unbearable flame, and ever rejoicing, may attain, through you, the heavenly inheritance,//and the unsurpassable life!

Tone 4 Prokeimenon

I will trust in the mercy of God / for ever and ever. (Ps 51/52:8)

v: Why do you boast, O mighty man, of mischief done against the godly? (Ps 51/52:1)

Reading from Genesis (7:6-9)

Tone 4 Prokeimenon

When the Lord turns back / the captivity of His people. [/ let Jacob rejoice and let Israel be glad.] (Ps 13/14:7)

v: The fool says in his heart, "There is no God." (Ps 13/14:1)

Reading from Proverbs (9:12-18)

Aposticha

Tone 4 Idiomelon (from the Lenten Triodion)

Like the <u>Prodigal</u>,
I recklessly squandered my father's <u>rich</u>es.
For<u>lorn</u> and destitute, I dwelt in a land of <u>e</u>vil men.
In my foolishness I became like the <u>sense</u>less beasts, stripped of <u>all divine</u> grace.
But now I have returned and <u>cry</u> to You, the compassionate and merciful <u>Fa</u>ther://
"I have sinned, O God, but receive me in repentance, and have <u>mer</u>cy on me!"
(Twice)

Tone 4 (to the Martyrs)

O <u>Mar</u>tyrs of the Lord, living sacrifices, spiritual ob<u>lations</u>, perfect <u>vic</u>tims, sheep who know God and are <u>known</u> by Him, whose fold no wolf can <u>en</u>ter;// pray that we too may graze with you beside still <u>wa</u>ters!

Theotokion Tone 4

Deliver us from all <u>perils</u>,
O Mother of <u>Christ</u> our God,
<u>You</u> who gave birth to the Creator of all,
That we may all <u>cry</u> to you,//
Rejoice, O strong protection of our souls!

... and the rest of lenten Vespers as usual.

Genesis 7:6-9 (Vespers, 1st reading)

7

8

13

18

6 Noah was six hundred years old when the floodwaters were on the earth.

So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood.

Of clean animals, of animals that are unclean, of birds, and of everything that creeps on the earth,

two by two they went into the ark to Noah, male and female, as God had commanded Noah.

Proverbs 9:12-18 (Vespers, 2nd reading)

- If you are wise, you are wise for yourself, and if you scoff, you will bear it alone."
- A foolish woman is clamorous; she is simple, and knows nothing.
- For she sits at the door of her house, on a seat by the highest places of the city,
- to call to those who pass by, who go straight on their way:
- "Whoever is simple, let him turn in here"; and as for him who lacks understanding, she says to him,
- "Stolen water is sweet, and bread eaten in secret is pleasant."
- But he does not know that the dead are there, that her guests are in the depths of hell.