

**APRIL 21**

**Bright Tuesday**

**Vespers (sung on Monday)**

**Divine Liturgy of St. John Chrysostom (sung on Tuesday)**

**"Lord I Call..." Tone 3**

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,  
when I call upon You.//

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 3**      *(for the Resurrection)*

By Your Cross, O Christ our Savior,

death's dominion has been shattered;

the devil's delusion destroyed.

The race of man, being saved by faith,//

always offers You a song.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

All has been enlightened by Your Resurrection, O Lord.

Paradise has been opened again.

All creation, praising You,//

always offers You a song.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

I glorify the power of the Father and the Son.  
I praise the authority of the Holy Spirit:  
the undivided, uncreated Godhead, //  
the consubstantial Trinity which reigns forever.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

*(Resurrection stichera by Anatolius)*

We bow down in worship before Your precious Cross, O Christ,  
and we glorify and praise Your Resurrection, //  
for by Your wounds we have all been healed.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

We praise the Savior incarnate of the Virgin,  
for He was crucified for our sake and resurrected on the third day, //  
granting us great mercy.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

Christ descended to hell proclaiming the glad tidings:  
"Behold! Now I have triumphed!  
I am the Resurrection, I will lead you out, //  
for I have shattered the gates of death!"

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 3**

Standing unworthily in Your most pure house, O Christ God,  
we offer our evening song, crying from the depths:  
You Who enlightened the world  
by Your Resurrection on the third day,  
O Lover of man, deliver Your people //  
from the hand of Your enemies.

*now and ever, and unto ages of ages. Amen.*

**Tone 3**      *(Theotokion – Dogmatikon)*

How can we not wonder  
at your mystical childbearing, O exalted Mother?  
For without receiving the touch of man,  
you gave birth to a Son in the flesh, O immaculate Virgin.  
The Son born of the Father before eternity  
was born of you at the fullness of time, O honored Lady.  
He underwent no mingling, no change, no division,  
but preserved the fullness of each nature.  
Entreat Him, O Lady and Virgin, and Mother,  
to save the souls of those who, in the Orthodox manner, confess you //  
to be the Theotokos.

**Tone 7**      **Great Prokeimenon**

Our God is in heaven and earth; / He does whatever He pleases. (Ps 113/114:11)

*v: When Israel went forth from Egypt, the house of Jacob from a people of strange language, Judah became His sanctuary. (Ps 113/114:11)*

*v: The sea looked and fled; Jordan turned back. (Ps 113/114:3)*

*v: What ails you, O sea, that you flee: Jordan that you turn back? (Ps 113/114:5)*

**Aposticha**

**Tone 3**      *(for the Resurrection)*

The sun was darkened by Your Passion, O Christ,  
but all creation was enlightened by the light of Your Resurrection. //  
Accept our evening song, O Lover of mankind!

*(Then the Paschal Stichera with their verses from Psalm 67/68)*

*Let God arise, let His enemies be scattered; let those who hate Him flee from before His face! ...*