Obednitsa Service: Day of Pascha (after Bright Week)

Priest: "Blessed is our God, …"

Choir: Amen.

Priest: *Christ is Risen …* 2.5x

Choir: *"and upon those in the tombs bestowing life!"*

Priest: Great Litany (This portion you can take right out of your Liturgy book)

Choir: First Antiphon (Paschal Antiphons)

Priest: Little Litany

Choir: Second Antiphon (Paschal Antiphon), Only Begotten Son

Priest: Little Litany

Choir: Third Antiphon (verses interspersed with Paschal Troparion)

Priest: Wisdom, Let us attend. (*What I have done is pick up the Gospel, first I stand facing the camera with the Gospel, then turning toward icon corner to elevate as at the entrance*.)

Choir: Sings prescribed Troparia and Kontakia

Priest: For Holy are You…

Choir: "Trisagion …"

Reader: Prokeimenon and Epistle reading

Choir: Alleluia …   (Reader reads Alleluia verses)

Priest: **Gospel**:

Priest: Sermon

Choir: Augmented Litany

Priest: Prayer during Coronavirus

Prayer to the Risen Lord: (Texts from Paschal service inserted to replace regular Obednitsa service texts. Will continue to use these during Paschatide)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Priest: We praise Your saving suffering, O Christ, and we glorify Your Resurrection!

Priest: You endured the Cross and destroyed death by rising from the dead. Give peace to our life, O Lord, as the only almighty one.

Priest: You captured hell, O Christ, and resurrect man by Your Resurrection. Enable us to praise and glorify you in purity of heart.

Reader: The heavenly choir sings to You, and cries: Holy, Holy, Holy Lord God of Hosts; heaven and earth are full of Your glory.

Verse: This is the day of Resurrection. Let us be illumined by the feast.

Reader: The heavenly choir sings to You, and cries: Holy, Holy, Holy Lord God of Hosts; heaven and earth are full of Your glory.

Verse: Let us embrace each other. Let us call "brothers" even those that hate us, and forgive all by the resurrection, and so let us cry:

Choir: Christ is Risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)

Choir: Creed

Priest: Prayer of Forgivingness:

O God, remit, pardon and forgive our sins, whether voluntary or involuntary, whether by words or deeds, whether in knowledge or ignorance, whether by day or night, whether in mind or thought; forgive us all these, for You are good and love mankind.

Choir: The Lord's Prayer

Priest: Exclamation

Reader: Lord have mercy (12x)

(you could take the Litany of Supplication here, I chose not to as the next portion of Obednitsa is more penitential, and is expressed a little more clearly this way.)

Priest: All-holy Trinity, Mighty one in essence, Kingdom undivided, origin of all good things, be graciously inclined also to us sinners. Establish us; give understanding to our hearts, and purge away all our vileness. Enlighten our minds, that we may glorify, sing praises, and adore You, and say:

Choir: One is Holy. One is the Lord, Jesus Christ, to the glory of God the Father. Amen.

Choir: Blessed be the Name of the Lord, henceforth and forever more. (3x)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Reader: Psalm 33

Choir: Hymn to Theotokos (**from OCA website**)

　　　The Angel Cried…

Priest: Glory to You, O Christ our God and our sure hope, Glory to You.

Choir: Christ is Risen from the dead … (3x)

Priest: Resurrectional Dismissal used until leavetaking. "Christ is Risen …" proclaimed 3x

Choir: Christ is Risen from the dead … (3x)

Tone 8: And unto us He has given eternal life. Let us worship His Resurrection on the third day.

(Based on *The Reader's Service of the Hours and the Obednitsa*, published for use in the Alaska Diocese with the blessing of His Grace Gregory, Bishop of Sitka and Alaska, Printed by St. Herman's Press, Kodiak, AK. Service adapted for priest to serve during the time churches are closed in the midst of the coronavirus.)