

APRIL 24

Lazarus Saturday

(at the Divine Liturgy on Saturday morning)

Tone 1 Troparion

By raising Lazarus from the dead before Your Passion,
You confirmed the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to You, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Tone 2 Kontakion

Christ, the Joy, the Truth, and the Light of all,
the Life of the world, and the Resurrection,
has appeared in His goodness to those on earth.
He has become the Image of our Resurrection,//
granting divine forgiveness to all.

(Instead of the Trisagion, we sing:)

As many as have been baptized into Christ,
have put on Christ. Alleluia.

Tone 3 Prokeimenon

The Lord is my Light and my Savior! / Whom shall I fear? *(Ps. 26:1)*

V. The Lord is the defender of my life! Of whom shall I be afraid? (Ps. 26:2)

Epistle

(333-ctr) Hebrews 12:28-13:8

Tone 5

Alleluia, Alleluia, Alleluia!

V. The Lord is King; He is robed in majesty. (Ps. 92:1a)

V. For He has established the world so that it shall never be moved. (Ps. 92:2)

Gospel

(39) John 11:1-45

(Instead of "It is truly meet...", we sing:)

Come, all people, let us honor the pure Theotokos!
She conceived the divine Fire within her womb, yet was not consumed.
Let us magnify her in song!

Communion Hymn

Out of the mouths of babes and infants, You have fashioned perfect praise.

(Ps. 8:2a)

Alleluia, Alleluia, Alleluia!

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.