

BRIDEGROOM MATINS OF GREAT AND HOLY TUESDAY

Monday Evening

PRIEST: Blessed is our God always, now and ever, and unto ages of ages.

READER: *(SLOWLY)*

Amen. O Heavenly King, the Comforter, the Spirit of Truth; who art everywhere and fillest all things; Treasury of blessings and giver of life: come and abide in us, and cleanse us from every impurity and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us! (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Most Holy Trinity: have mercy on us. Lord: cleanse us from our sins. Master: pardon our transgressions. Holy One: visit and heal our infirmities, for Thy name's sake.

Lord have mercy. (3)

Glory to the Father, and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

PRIEST: For Thine is the kingdom, and the power, and the glory of the Father and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

READER: Amen. In the name of the Lord, bless, Father.

PRIEST: Glory to the holy, consubstantial, life creating, and undivided Trinity always, now and ever, and to ages of ages.

READER: Amen.

Glory to God in the highest, and on earth peace, good will towards men. (3)

O Lord, open my lips, and my mouth shall show forth your praise. (2)

[And the reader reads the morning psalms (3, 38, 63)]

[Psalm 3]

O Lord, how many are my foes! How many rise up against me! Many are saying of me, God will not deliver him." But you are a shield around me, O Lord; you bestow glory on me and lift up my head. To the Lord I cry aloud, and he answers me from his holy hill. I lie down and sleep; I wake again, because the Lord sustains me. I will not fear the tens of thousands drawn up against me on every side. Arise, O Lord! Deliver me, O my God! Strike all my enemies on the jaw; break the teeth of the wicked. From the Lord comes deliverance. May your blessing be on your people.

[Psalm 38]

O Lord, do not rebuke me in your anger or discipline me in your wrath. For your arrows have pierced me, and your hand has come down upon me. Because of your wrath there is no health in my body; my bones have no soundness because of my sin. My guilt has overwhelmed me like a burden too heavy to bear. My wounds fester and are loathsome because of my sinful folly. I am bowed down and brought very low; all day long I go about mourning. My back is filled with searing pain; there is no health in my body. I am feeble and utterly crushed; I groan in anguish of heart.

All my longings lie open before you, O Lord; my sighing is not hidden from you. My heart pounds, my strength fails me; even the light has gone from my eyes. My friends and companions avoid me because of my wounds; my neighbors stay far away. Those who seek my life set their traps, those who would harm me talk of my ruin; all day long they plot deception. I am like a deaf man, who cannot hear, like a mute, who cannot open his mouth; I have become like a man who does not hear, whose mouth can offer no reply.

I wait for you, O Lord; you will answer, O Lord my God. For I said, "Do not let them gloat or exalt themselves over me when my foot slips." For I am about to fall, and my pain is ever with me. I confess my iniquity; I am troubled by my sin. Many are those who are my vigorous enemies; those who hate me without reason are numerous. Those who repay my good with evil slander me when I pursue what is good. O Lord, do not forsake me; be not far from me, O my God. Come quickly to help me, O Lord my Savior.

[Psalm 63]

O God, you are my God, earnestly I seek you; my soul thirsts for you, my body longs for you, in a dry and weary land where there is no water. I have seen you in the sanctuary and beheld your power and your glory. Because your love is better than life, my lips will glorify you. I will praise you as long as I live, and in your name I will lift up my hands. My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you. On my bed I remember you; I think of you through the watches of the night. Because you are my help, I sing in the shadow of your wings. My soul clings to you; your right hand upholds me. They who seek my life will be destroyed; they will go down to the depths of the earth. They will be given over to the sword and become food for jackals. But the king will rejoice in God; all who swear by God's name will praise him, while the mouths of liars will be silenced.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia! Alleluia! Alleluia Glory to you, O God! (3)

After the Six Psalms are completed

— The Great Litany —

Znamenny Chant
A. Arkhangelsky

LORD, HAVE MER - CY. TO YOU LORD. A - MEN.

Deacon: In peace let us pray to the Lord.

Choir: Lord have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all, let us pray to the Lord.

For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

For our Metropolitan _____, for our Bishop _____, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

For the President of our country, for all civil authorities, and for our armed forces, let us pray to the Lord.

For this city, for every city and country, and for the faithful dwelling in them, let us pray to the Lord.

For seasonable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

Help us, save us, have mercy on us, and keep us, O God, by your grace.

Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life to Christ our God.

Choir: To you, O Lord.

Priest: For to you are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.

— The Alleluia —

Traditional

tone 8

AL-LE-LU - IA, AL-LE-LU-IA, AL-LE-LU - IA.

Deacon: *(In the 8th tone)* Alleluia! Alleluia! Alleluia!

In the night my soul rises early for you, O God, for your commandments are a light on the earth.

Choir: Alleluia! Alleluia! Alleluia!

Deacon: Learn righteousness, you inhabitants of the earth.

Choir: Alleluia! Alleluia! Alleluia!

Deacon: Jealousy shall grasp an untaught people.

Choir: Alleluia! Alleluia! Alleluia!

Deacon: Bring more evils on them, O Lord; bring more evils on those who are glorious on the earth.

Choir: Alleluia! Alleluia! Alleluia!

— The Troparion of the Bridegroom —

[During the singing of the Troparion the Royal Doors are opened, the clergy come to the center of the church with the Holy Gospel and they take up lighted candles, after which the entire church is censed slowly.]

Kievan Chant
Traditional

Tone 8

BE -- HOLD -- THE BRIDEGROOM COMES AT MID -- NIGHT,

AND BLESS-ED IS THE SERVANT WHOM HE SHALL FIND WATCH

ING, AND A-GAIN, UNWORTHY IS THE SERVANT WHOM

HE SHALL FIND HEED -- LESS. BE-WARE,

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system ends with a fermata over the word 'NIGHT'. The second system ends with a fermata over the word 'WATCH'. The third system ends with a fermata over the word 'ING'. The fourth system ends with a fermata over the word 'LESS'. The tempo is indicated as 'Traditional'.

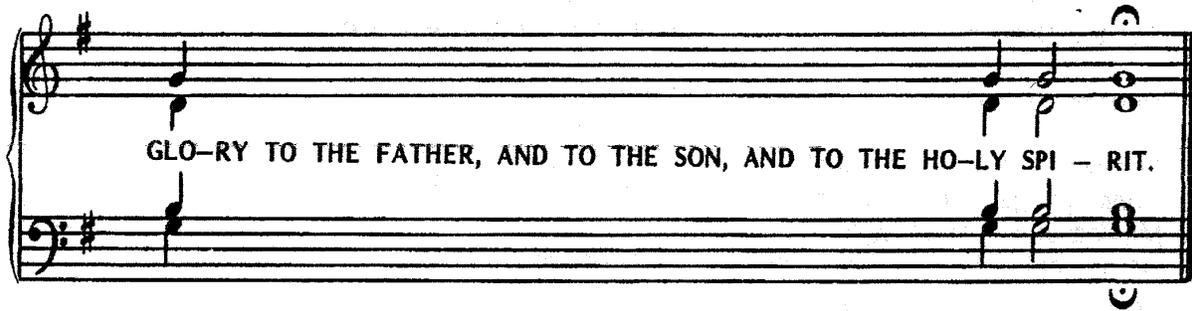
THERE-FORE, O MY SOUL, DO NOT BE WEIGHED DOWN WITH

SLEEP, LEST YOU BE GIVEN UP TO DEATH AND LEST YOU BE

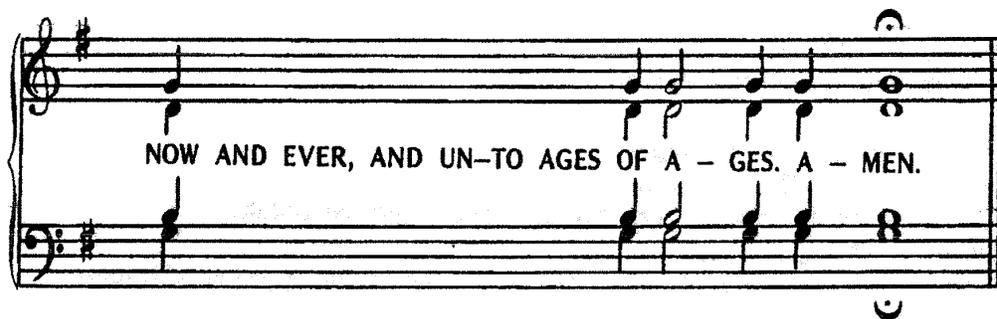
SHUT OUT OF THE KINGDOM. BUT ROUSE

YOUR-SELF CRYING: HOLY, HOLY, HOLY, ARE YOU O OUR GOD!

THROUGH THE THE-O-TOKOS HAVE MERCY ON US!



Repeat: Behold the Bridegroom...



Repeat: Behold the Bridegroom...

Tone 1¹ Kathisma Hymn (following Kathisma 4)

Today Christ's holy Passion draws upon the world as a saving light.
 For He comes of His goodness to suffer.
He Who holds all things in His hand//
 consents to be hung upon the Wood in order to save mankind.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1 Kathisma Hymn (following Kathisma 5)

O invisible Judge,
 how have You been seen in the flesh?
How have You been slain by lawless men,
 condemning our condemnation by Your sufferings?
Therefore, with one voice, O Word//
 we ascribe glory, dominion, and praise to Your power.

now and ever, and unto ages of ages. Amen.

Tone 8 Kathisma Hymn (following Kathisma 6)

Today shines as the first-fruits of the passion of the Lord.
Come, then, all who love the feast and join together in hymns.
For the Creator comes to accept the Cross,
the afflictions, the beatings, and the judgment by Pilate.
A servant strikes Him on the head,
but He endures all things that He may save mankind.
Therefore, let us cry out to Him:
“Grant remission of sins to those who venerate Your holy Passion in faith, //
O Christ, our God, Who loves mankind!”

— The Gospel —

Deacon: That we may be counted worthy of listening to the Holy Gospel let us pray to the Lord God.

A. Arkhangelsky



LORD, HAVE MERCY, LORD, HAVE MERCY, LORD, HAVE MER - CY.

Deacon: Wisdom! Let us be attentive! Let us listen to the Holy Gospel!

Priest: Peace to all!



AND TO YOUR SPI - RIT.

Priest: The reading from the Holy Gospel according to Saint _____.



Matthew 21:18-43 (Gospel, Matins)

18

Now in the morning, as He returned to the city, He was hungry.

19

And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." Immediately the fig tree withered away.

20

And when the disciples saw it, they marveled, saying, "How did the fig tree wither away so soon?"

21

So Jesus answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done.

22

And whatever things you ask in prayer, believing, you will receive."

23

Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, "By what authority are You doing these things? And who gave You this authority?"

24

But Jesus answered and said to them, "I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things:

25

The baptism of John - where was it from? From heaven or from men?" And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Why then did you not believe him?'

26

But if we say, 'From men,' we fear the multitude, for all count John as a prophet."

27

So they answered Jesus and said, "We do not know." And He said to them, "Neither will I tell you by what authority I do these things.

28

But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'

29

He answered and said, 'I will not,' but afterward he regretted it and went.

30

Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.

31

Which of the two did the will of his father?" They said to Him, "The first." Jesus said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you.

32

For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

33

Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.

34

Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.

35

And the vinedressers took his servants, beat one, killed one, and stoned another.

36

Again he sent other servants, more than the first, and they did likewise to them.

37

Then last of all he sent his son to them, saying, 'They will respect my son.'

38

But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'

39

So they took him and cast him out of the vineyard and killed him.

40

Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?"

41

They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."

42

Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, and it is marvelous in our eyes'?"

43

Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.

(following the Gospel)

READER: *[Psalm 51]*

Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge. Surely I was sinful at birth, sinful from the time my mother conceived me. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow. Let me hear joy and gladness; let the bones you have crushed rejoice. Hide your face from my sins and blot out all my iniquity.

Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me. Then I will teach transgressors your ways, and sinners will turn back to you. Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness. O Lord, open my lips, and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings. The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. In your good pleasure make Zion prosper; build up the walls of Jerusalem. Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

The Great Intercession

PRIEST: O God save your people and bless your inheritance. Visit your world in mercy and compassion. Exalt the estate of Orthodox Christians, and send down upon us your rich mercies, through the prayers of our all pure Lady, the Theotokos and ever virgin Mary; by the power of the precious and life creating Cross; through the protection of the honorable bodiless powers of heaven; through the supplications of the honorable; glorious prophet forerunner, and Baptist John; of the holy, glorious, and all laudable apostles; of our fathers among the saints, hierarchs, and ecumenical teachers, Basil the Great, Gregory the Theologian and John Chrysostom; of our father among the saints- Nicholas, Archbishop of Myra in Lycia, the Wonder-worker, of our venerable Father Herman of Alaska; of our father among the saints Innocent, the Enlightener of the Aleuts and the Apostle to America; of _____, whose memory we celebrate today; of the holy righteous forebears of God, Joachim and Anna; and of all your saints; we beseech you, O most merciful Lord, hear us sinners who entreat you and have mercy on us.

CHOIR: Lord have mercy. (12) *[see next page for the music]*

The Litany

Reader: Psalm 51

Priest: O God, save Thy people...

A. Arkhangelsky

Musical notation for the first system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MER-CY, LORD, HAVE MER-CY, LORD HAVE MER - CY.

Musical notation for the second system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MER-CY, LORD, HAVE MERCY, LORD, HAVE MERCY,

Musical notation for the third system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MERCY, LORD, HAVE MERCY, LORD, HAVE MER - CY,

Musical notation for the fourth system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MER-CY, LORD, HAVE MER-CY, LORD, HAVE MER - CY.

Priest: Through the mercy and compassion....

Musical notation for the final system, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: A - MEN.

Holy Monday The Kanon — Ode 1

Tone 2

D. Yaichkov

LET US SING TO THE LORD! BY HIS DI-VINE COM-MAND HE DRIED

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal line with lyrics: "LET US SING TO THE LORD! BY HIS DI-VINE COM-MAND HE DRIED". The bass staff contains the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4.

UP THE RAG-ING AND IM-PAS - SI-BLE SEA, AND LED THE PEOPLE OF

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "UP THE RAG-ING AND IM-PAS - SI-BLE SEA, AND LED THE PEOPLE OF".

IS-RA-EL THROUGH ON FOOT, FOR GLORIÔUSLY HAS HE BEEN

The third system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "IS-RA-EL THROUGH ON FOOT, FOR GLORIÔUSLY HAS HE BEEN".

GLO - - RI-FIED.

The fourth system of musical notation concludes the vocal line and piano accompaniment. The lyrics are: "GLO - - RI-FIED.".

THE LITTLE LITANY: p. 52

Refrain: Glory to You, our God, glory to You!

*Oh, the inexpressible condescension of the Word of God!
For Christ, Who is both God and man,
did not count equality with God a thing to be grasped,
but emptied Himself and appeared to His disciples in the form of a servant.
Gloriously has He been glorified*

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

*"With the wealth of My divine nature,
I came in order to minister to Adam in his poverty.
I fashioned his body and now willingly I put it on.
Though in My divine nature I am not subject to passion,
I lay down my life to ransom his."*

*Lord have mercy (3x) Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Tone 8 Kontakion (See music, next page)

Jacob lamented the loss of Joseph
but his noble son was seated on a chariot and honored as a king.
For when he refused to be enslaved by the pleasures of the Egyptian woman
he was glorified by the Lord, Who beholds the hearts of men//
and bestows upon them an incorruptible crown.

Holy Monday The Kontakion

Tone 8

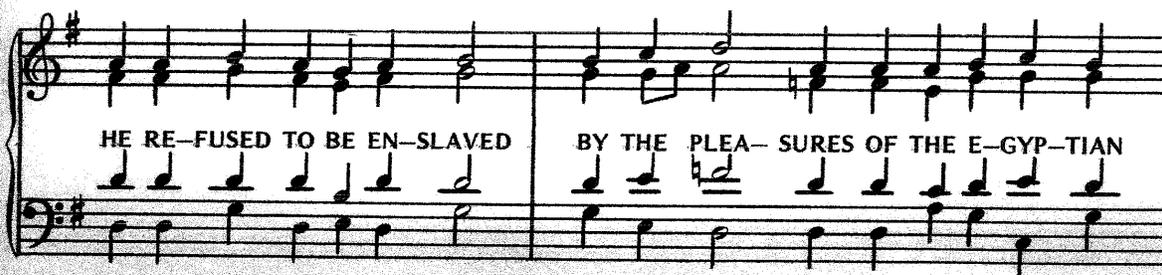
D. Soloviev



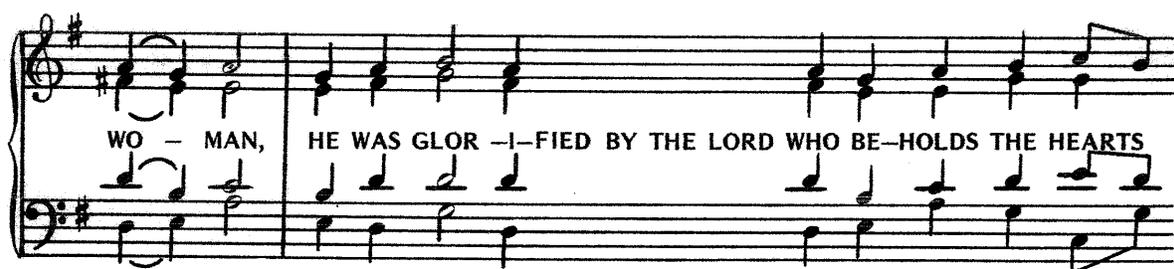
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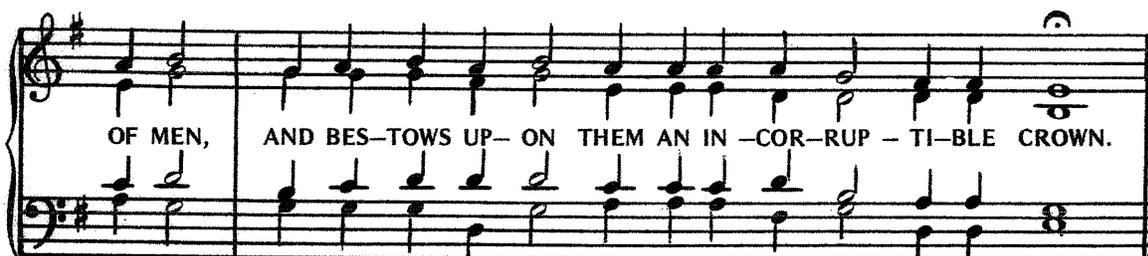
SON WAS SEATED ON A CHAR - - RI - OT AND HON - ORED AS A KING. FOR WHEN



HE RE - FUSED TO BE EN - SLAVED BY THE PLEA - SURES OF THE E - GYP - TIAN



WO - MAN, HE WAS GLOR - I - FIED BY THE LORD WHO BE - HOLDS THE HEARTS



OF MEN, AND BES - TOWS UP - ON THEM AN IN - COR - RUP - TI - BLE CROWN.

Ikos

Today let us add lamentation to lamentation!

*Let our tears flow with those of Jacob, who weeps for his celebrated and sober-minded son;
for though bodily Joseph was indeed a slave,*

he preserved the freedom of his soul and was lord over all Egypt.

For God prepares for His servants an incorruptible crown.

OIKOS ENDING:

Musical notation for the Oikos Ending, first system. The music is written on a grand staff (treble and bass clefs) in the key of D major. The lyrics are: FOR GOD PRE - PARES FOR HIS SER - VANTS AN IN - COR - RUP -

Musical notation for the Oikos Ending, second system. The music is written on a grand staff (treble and bass clefs) in the key of D major. The lyrics are: TI - BLE CROWN.

Holy Monday The Kanon — Ode 8

Tone 2

D. Yaichkov

THE RE - LENT - LESS FIRE WAS FED BY FUEL IN END - - LESS

The first system of musical notation consists of a treble and bass staff joined by a brace on the left. The key signature has one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

SUP - PLY, YET IT SHRANK BE - FORE THE FLESH OF THE HO - LY

The second system of musical notation continues the melody and bass line from the first system. The lyrics are printed below the notes.

YOUTHS, AS PURE AS THEIR SOULS, AND WHEN THE NE - VER -

The third system of musical notation continues the melody and bass line. The lyrics are printed below the notes.

END - ING FLAME WAS QUENCHED, THE SING - ING OF AN

The fourth system of musical notation continues the melody and bass line. The lyrics are printed below the notes.

E - VER - LAST - ING HYMN BE - GAN: PRAISE THE LORD,

The fifth system of musical notation concludes the hymn with the final line of lyrics. The melody and bass line are printed above and below the lyrics respectively.

ALL WORKS OF THE LORD, AND EXALT HIM THROUGH - OUT

ALL A - - - - GES.

Refrain:

Glory to You, our God, glory to You!

*"By this will all men know that you are My disciples,"
said the Savior to His friends as He went to His Passion,
"if you will keep My commandments.
Be at peace among yourselves, and you will be exalted!
And, knowing that I am the Lord,
you will sing and exalt Me throughout all ages."*

*Let us bless the Father, the Son, and the Holy Spirit, the Lord,
now and ever and unto ages of ages. Amen.*

*"Let your order be contrary to that of the Gentiles,
who hold power over their fellow-men,
for such is not My portion, but rather self-appointed tyranny!
He then who would be great among you, must be the servant of all,
and knowing that I am the Lord,
he will sing and exalt Me throughout all ages."*

WE PRAISE, BLESS AND WOR-SHIP THE LORD, SINGING AND EXALTING HIM

THROUGH - OUT ALL A - - - - GES.

Holy Monday The Kanon — Ode 9

Tone 2

D. Yaichkov

YOU HAVE MAG - NI - FIED THE THEOTOKOS WHO BORE THEE, YOU
THOU HAST

O CHRIST. FROM HER THOU HAVE PUT ON A BODY LIKE OUR

OWN, O OUR CRE - A - - - TOR, WHICH RE - LEAS - ES US

FROM OUR ER - - - RORS. BLESS - ING HER, WE IN ALL

GEN - ER - A - TIONS MAG - NI - FY THEE! YOU!

THE LITTLE LITANY: p. 52

Refrain: Glory to You, our God, glory to You!

*You warned Your Apostles, O Wisdom of All:
"Flee from all impure passion!
Seek instead wisdom worthy of the Kingdom of God!
Thus, you will be glorified and shine more brightly than the sun."*

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

*The Lord said to His Disciples:
"As you look at Me, do not be haughty, but be joined to the lowly!
The cup which I drink, drink also,
that you may be glorified with Me in My Father's Kingdom!"*

(Katavasia: "You have magnified...")

The Little Litany

Znamenny Chant
A. Arkhangelsky

The musical score is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is primarily in the treble clef. The lyrics are: LORD, HAVE MER - CY. TO YOU LORD. A - MEN. The score includes various musical notations such as eighth notes, quarter notes, and rests, with some notes beamed together. There are also fermatas above the final notes of each phrase.

— The Exapostelation —

Tone 8

Kievan Chant

YOUR BRIDAL CHAMBER I SEE ADORNED, O MY SAVIOR,

AND I HAVE NO WEDDING GARMENT THAT I MAY ENTER,

O GIVER OF LIGHT ENLIGHTEN THE

VESTURE OF MY SOUL, AND SAVE ME.

Glory to the Father, and to the Son, and to the Holy Spirit.

Your bridal chamber....

Now and ever, and unto ages of ages. Amen.

Your bridal chamber....

[During the Exapostelation the Royal doors are opened and the clergy and faithful bow to the ground.]

PRAISES

(Psalm 148)

Praise the Lord from the heavens, praise Him in the highest. Praise Him, all you His angels; praise Him, all His hosts. Praise Him, O sun and moon; praise Him, all you stars and light. Praise Him, you highest heavens, and the water above the heavens. Let them praise the name of the Lord; for He spoke, and they came to be; He commanded, and they were created. He established them for ever, yea, for ever and ever; He has set an ordinance, and it shall not pass away. Praise the Lord from the earth, you great sea creatures and all ocean depths, fire, hail, snow, ice, blast of tempest, which perform His word, The mountains and all the hills, fruitful trees, and all cedars, The beasts and all the cattle, creeping things and winged birds, Kings of the earth, and all peoples, princes and all the judges of the earth, Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone. His praise is above the earth and heaven, and He shall exalt the horn of His people. This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

(Psalm 149)

Sing unto the Lord a new song; His praise is in the church of the saints. Let Israel be glad in Him that made him, let the sons of Sion rejoice in their King. Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him. For the Lord takes pleasure in His people, and He shall exalt the meek with salvation. The saints shall boast in glory, and they shall rejoice upon their beds. The high praise of God shall be in their throat, and two-edged swords shall be in their hands, To do vengeance among the heathen, punishments among the peoples, To bind their kings with fetters, and their nobles with manacles of iron, To do among them the judgement that is written. This glory shall be to all His saints.

(Psalm 150) (As with Lord I call stikhera, intersperse between praise stikhera)

- 5) *Praise the Lord! Praise God in His sanctuary; praise Him in His mighty firmament!*
- 4) *Praise Him for His mighty acts; praise Him according to His excellent greatness!*
- 3) *Praise Him with the sound of the trumpet; praise Him with the lute and harp!*

2. Praise Him with timbrel and dance; praise Him with strings and pipe! (Ps. 150:4)

Tone 1

As the Lord was going to His voluntary Passion,
He said to the Apostles on the way:
“Behold, we go up to Jerusalem,
and the Son of Man shall be delivered up, as it is written of Him.”
Come, therefore, let us also go with Him,
purified in mind!
Let us be crucified with Him and die through Him
to the pleasures of this life!
Then we shall live with Him and hear Him say:
“I go no more to the earthly Jerusalem to suffer,
but to My Father and your Father,
to My God and your God.
I shall raise you up to the Jerusalem on high//
in the Kingdom of Heaven.”

*1. Praise Him with sounding cymbals; praise Him with loud clashing cymbals!
Let everything that breathes praise the Lord! Praise the Lord! (Ps. 150:5)*

Tone 5

We have reached the saving Passion of Christ our God.
Let us, the faithful, glorify His ineffable forbearance,
that in His compassion He may raise us up who were dead in sin, //
for He is good and loves mankind!

*Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen.*

Tone 5

Going to Your Passion, O Lord,
You took Your Disciples aside and reassured them:
“How have you forgotten the words that I once spoke?
Is it not written:
'A prophet cannot be killed but in Jerusalem?'
Now is the time of which I told you.
Behold, I am betrayed into the hands of sinners to be mocked!
They will nail Me to the Cross and deliver Me up to burial,
regarding Me as a dead man, a thing of loathing.
Yet take courage, for I will arise on the third day, //
giving to the faithful joy and life everlasting!”

To You, O Lord our God, belongs glory and to You we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

The Lesser Doxology

READER: Glory to you who has shown us the light!

Glory to God in the highest, and on earth peace, good will toward men.

We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory: O Lord, heavenly King, God the Father Almighty: O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that take away the sins of the world, have mercy on us. You that take away the sins of the world, accept our prayer. You that sit on the right hand of the Father, have mercy on us. For you alone are holy, you alone are Lord Jesus Christ, in the glory of God the Father. Amen.

Every day I will bless you and praise your name forever, even to ages of ages.

Lord you have been our refuge from generation to generation. I said: Lord, have mercy on me. heal my soul, for I have sinned against you. Lord, I have fled to you. Teach me to do your will, for you are my God. For with you is the fountain of life, and in your light shall we see light. Continue your mercy to those who know you.

Vouchsafe O Lord, to keep us this day without sin. Blessed are you, O Lord, the God of our fathers and praised and glorified is your name forever. Amen.

Let your mercy be upon us, O Lord, even as we have set our hope on you. Blessed are you, O Lord; teach me your statutes. Blessed are you, O Master; make me to understand your commandments. Blessed are you, O Holy One; enlighten me with your precepts.

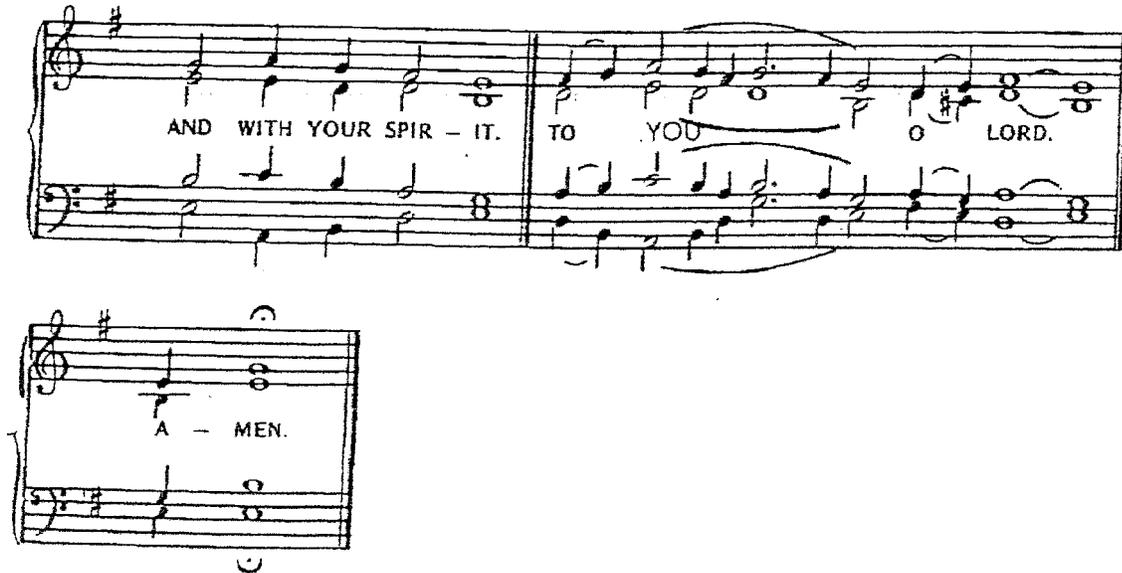
Your mercy, O Lord, endures forever: O despise not the works of your hands. To you belongs worship; to you belongs praise; to you belongs glory: to the Father, and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

THE MORNING LITANY

...y Chant
A. Arkhangeisky

Musical notation for the first part of the Morning Litany. It consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The lyrics are: LORD, HAVE MER - CY. GRANT IT O LORD.

Musical notation for the second part of the Morning Litany. It consists of two staves, treble and bass clef, with a key signature of one sharp (F#). The lyrics are: TO YOU O LORD. A - MEN.



Aposticha

Tone 5

The mother of Zebedee's children, O Lord,
 could not understand the ineffable mystery of Your dispensation.
 She asked the honor of a temporal kingdom for her sons;
 but instead, You promised Your friends
 that they should drink the cup of death,
 a cup that You would drink before them for the cleansing of sins.
Therefore we cry out to You://
 "O Salvation of our souls, glory to You!"

V. Satisfy us in the morning with Your steadfast love, that we may rejoice and be glad all our days. Make us glad as many days as You have afflicted us, and as many years as we have seen evil. Let Your work be manifest to Your servants, and Your glorious power to their children. (Ps. 89:16-18)

You taught Your Disciples, O Lord,
 to desire what is perfect,
 saying: "Be not like the Gentiles, who oppress the weak!
 It shall not be so with you, O My Disciples.
 for of My own will I am poor.
 Let the first among you, therefore, be the servant of all!
 Let the ruler be like those who are ruled!
 Let him who is first be like the last!
 For I have come to serve Adam in his poverty,
 and to give My life as a ransom for the many who cry to Me://
 'O Lord, glory to You!"

V. Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yea, the work of our hands, establish it. (Ps. 89:19)

Tone 8

The fig tree was withered up because it was unfruitful.
We should fear the same punishment, O brethren,
and bring worthy fruits of repentance to Christ, //
Who brings to us great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 8

The serpent found a second Eve in the Egyptian woman,
and plotted the fall of Joseph through words of flattery.
But, leaving behind his garment, Joseph fled from sin.
He was naked but unashamed, like Adam before the fall. //
Through his prayers, O Christ, have mercy on us!

READER: It is good to give thanks to the Lord, to sing praises to your name, O most high; to declare your steadfast love in the morning, and your truth by night.

Holy God, Holy Mighty, Holy Immortal, have mercy on us! (3)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Most Holy Trinity: have mercy on us. Lord: cleanse us from our sins. Master: pardon our transgressions. Holy One: visit and heal our infirmities, for Thy name's sake.

Lord have mercy (3)

Glory to the Father, and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

PRIEST: For Thine is the kingdom, and the power, and the glory of the Father and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

READER: Amen. Standing in the temple of your glory, we think that we are in heaven, O Theotokos, gate of heaven. Open to us the gates of your mercy.

Lord have mercy. (40 times)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim; without defilement you gave birth to God the Word: True Theotokos, we magnify you!
In the name of the Lord, Father, bless.

PRIEST: Christ our God, the Existing One is blessed always, now and ever, and unto ages of ages.

READER: Amen. O Heavenly King, establish the Orthodox Christians, confirm the Faith, quiet the heathen, give peace to the world, place our departed parents and brethren in the tabernacles of the righteous, and accept us sorrowers and penitents, for you are good and the lover of mankind.

The Prayer of Saint Ephrem the Syrian

PRIEST: O Lord and Master of my life! Take from me the spirit of sloth, despair, lust of power and idle talk. [*prostration*]

But give rather the spirit of chastity, humility, patience and love to your servant.
[*prostration*]

Yea, O Lord and King! Grant me to see my own transgressions and not to judge my brothers and sisters, for you are blessed unto ages of ages. [*prostration*]

O God, cleanse me, a sinner! [*12 times, with 12 metania*]

[*And the entire prayer of Saint Ephrem is repeated with a single prostration at the end.*]

PRIEST: Glory to Thee O Christ our God, glory to Thee!

CHOIR: (*see music*)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord have mercy; Lord have mercy; Lord have mercy! Father, bless

PRIEST: The Dismissal (*May the Lord, who is going to his voluntary passion....*)