MARCH 20 The Holy Fathers who were slain at the Monastery of St. Sabbas Liturgy of the Presanctified Gifts (sung on Wednesday)

"Lord I Call..." Tone 4

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call upon</u> You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your name!
V. (9) The righteous will surround me; for You will deal bountifully with me.
V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 4 *Idiomelon* (from the Lenten Triodion)

Like the **Prod**igal,

I recklessly squandered my Father's <u>rich</u>es. For<u>lorn</u> and destitute, I dwelt in a land of <u>e</u>vil men. In my foolishness I became like the <u>sense</u>less beasts, stripped of <u>all divine</u> grace. But now I have returned and <u>cry</u> to You, the compassionate and merciful <u>Fa</u>ther:// "I have sinned, O God, but receive me in repentance, and have <u>mer</u>cy on me!"

V. (7) Let Your ears be attentive to the voice of my supplications!

Tone 4 *(for the Martyrs)*

O <u>Mar</u>tyrs of the Lord, living sacrifices, spiritual ob<u>la</u>tions, perfect <u>vic</u>tims, sheep who know God and are <u>known</u> by Him, whose fold no wolf can <u>en</u>ter;// pray that we too may graze with you beside still <u>wa</u>ters! **V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6 (from the Triodion, by Joseph) (Having placed all their hope)

O Apostles, eye<u>wit</u>nesses of God, rays of light from the <u>spir</u>itual Sun: entreat Him to enlighten our souls and deliver us from the dark night of <u>pas</u>sions! Pray that we may see the day of sal<u>va</u>tion! By your prayers and inter<u>ces</u>sions, may our hearts, which the Evil One has <u>wound</u>ed, be cleansed, so that, saved by faith, we may always <u>hon</u>or you,// who save the world by your wise <u>preach</u>ing.

V. **(5)** For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Like the Prodigal, I wandered off into an <u>evil land</u>. I recklessly squandered the riches that You <u>gave</u> me. Now I pine with hunger, <u>starved</u> of good deeds. Stripped of divine grace, I am clothed with the <u>shame</u> of sin. I have sinned, and yet I know Your <u>good</u>ness. Receive me as one of Your hired servants, O com<u>pas</u>sionate Christ,// by the prayers of the Apostles, who <u>loved</u> You!

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 6 (from the Triodion, by Theodore) (At the right hand of the Savior)

O Apostles of the <u>Sav</u>ior, lights of the world, its benefactors and its <u>sav</u>iors, like the heavens you tell the <u>glo</u>ry of God, adorned with stars of miracles and signs of <u>heal</u>ing. Fervently intercede before the <u>Lord</u> for us, that He may accept our prayers as <u>in</u>cense, and make us worthy to behold and kiss the life-giving <u>Cross</u> with fear! As we venerate Your Cross, O <u>Sav</u>ior,// send down on us great mercy in Your <u>love</u> for mankind!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4 *(from the Menaion, for the Martyrs of St. Sabbas)* (As one valiant among the martyrs)

Completely loving the highest of <u>all</u> desires, you counted the beauties of life to be refuse, O venerable <u>Fa</u>thers. Through <u>vigil</u> and prayer, through rain and <u>burn</u>ing heat, you acquired those things that a<u>lone</u> abide. You lived together as <u>one</u> soul// and by grace were shown to be companions of the <u>Ang</u>els.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

You were beaten with clubs and <u>stoned</u> with rocks, as well as cut <u>down</u> by swords. Yet, O <u>mar</u>tyrs, you did not break the <u>unity</u> of your mind, bound together by love and fra<u>ter</u>nal desire. Together you were put to death and <u>cut</u> from <u>limb</u> to limb. You placed yourselves upon the <u>al</u>tar of God// as unblemished sacrifices, O passion-<u>bear</u>ers.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Suffocated and con<u>sumed</u> by fire, you committed your souls into the hands of the <u>King</u> of all as un<u>blem</u>ished sacrifices, O glorious <u>mar</u>tyrs. You have joined yourselves to the choirs of the bodiless <u>Pow</u>ers and inherited the ever<u>last</u>ing <u>glo</u>ry.// Ever pray that those who sing praises to you may also share in that <u>glo</u>ry!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 4 (*Theotokion*)

O Maiden, who brought forth God my <u>Sav</u>ior, do you yourself grant me perfect re<u>pent</u>ance, the <u>means</u> of salvation and safety, the s<u>treams</u> of tears, and the thought of the terrible dread hour and the impartial <u>judg</u>ment; and by your <u>prayers</u>, O <u>Virgin</u>,// grant that I may escape the trembling of punishments and gain divine grace!

Tone 4 Prokeimenon

I will trust in the mercy of God / for ever and ever. (Ps. 51:8b)

V. Why dost thou boast, O mighty man, of mischief done against the godly? *(Ps. 51:1)*

Reading from Genesis (7:6-9)

Tone 4 Prokeimenon

When the Lord turns back / the captivity of His people. [/ let Jacob rejoice and let Israel be glad.] (*Ps. 13:8b*)

V. The fool says in his heart, "There is no God." (Ps. 13:1)

Reading from Proverbs (9:12-18)

(and the rest of the Liturgy of the Presanctified Gifts)

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