SUNDAY, FEBRUARY 16 Sunday of the Prodigal Son

TONE 1

"Lord I Call..." Tone 1

Lord, I call upon You, hear me! Hear me, O Lord!
Lord, I call upon You, hear me! Receive the voice of my prayer, when I call upon You!//
Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an <u>evening sacrifice!//</u> Hear me, O Lord!

- V. (10) Bring my soul out of prison, that I may give thanks to Your Name!
- V. (9) The righteous will surround me, for You will deal bountifully with me.
- V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 1 *(for the Resurrection)*

Ac<u>cept</u> our evening prayers, O <u>ho</u>ly Lord! Grant us re<u>mis</u>sion of sins,// for You alone have manifested the Resurrection to the world.

V. (7) Let Your ears be attentive to the voice of my supplications!

En<u>cir</u>cle <u>Zi</u>on and surround her, O <u>peo</u>ple!
Give <u>glory</u> in her to the One Who <u>rose</u> from the dead!
For <u>He</u> is <u>our</u> God,//
Who has delivered us from our transgressions!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Come, O people, let us hymn and fall down before Christ, glorifying His Resurrection from the dead! For He is our God,//
Who has delivered the world from the Enemy's deceit!

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

(Resurrection stichera by Anatolius)

Be glad, O heavens!
Sound trumpets, O foun<u>da</u>tions of the earth!
Sing in <u>glad</u>ness, O <u>moun</u>tains!
Behold Emmanuel has <u>nailed</u> our <u>sins</u> to the Cross!
Granting <u>life</u>, He has <u>slain</u> death.//
He has resurrected Adam as the Lover of man.

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us praise Him

Who voluntarily was crucified in the <u>flesh</u> for our sake.

He <u>suffered</u>, was buried, but <u>rose</u> from the dead.

By Orthodoxy confirm Your Church, O Christ.//

Grant peace for our life as the gracious <u>Lov</u>er of man.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

We <u>stand</u> before Your life-bearing tomb unworthily, O <u>Christ</u> God, offering glory to Your ineffable com<u>passion</u>. You have ac<u>cept</u>ed the Cross and death, O <u>sin</u>less One// to grant Resurrection to the world as the <u>Lover of man</u>.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

Tone 1* (from the Lenten Triodion)

<u>Rich</u> and fertile was the earth al<u>lot</u>ted to us,

but all we planted were the seeds of sin.

We <u>reaped</u> the sheaves of evil with the sickle of <u>la</u>ziness;

we failed to place them on the threshing <u>floor</u> of repentance.

Now we <u>beg</u> You, O Lord, eternal Master of the <u>har</u>vest:

"May Your love become the breeze to winnow the straw of our <u>worth</u>less deeds!//

Make us like the precious wheat to be stored in heaven, and save us all!"

^{*} Music for the Sunday of the Prodigal Son from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Brothers, our purpose is to know the power of God's goodness. For when the Prodigal Son abandoned his sin, he hastened to the refuge of his father. That good man embraced him and welcomed him; he killed the fatted calf and celebrated with heavenly joy. Let us learn from this example to offer thanks to the Father, Who loves all men,// and to the glorious Victim, the Savior of our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(from the Lenten Triodion)*

What great blessings have I forsaken, <u>wretch</u> that I am? From what kingdom have I miserably <u>fal</u>len? I have <u>squan</u>dered the riches that were <u>giv</u>en me; I have transgressed the com<u>mand</u>ments. Woe to me when I shall be condemned to e<u>ter</u>nal fire! Cry out to <u>Christ</u>, O my soul, before the <u>end</u> draws nigh:// "Receive me as the Prodigal, O God, and have <u>mer</u>cy on me!"

now and ever, and unto ages of ages. Amen.

Tone 1 (*Theotokion – Dogmatikon*)

Let us <u>praise</u> the Virgin <u>Mary!</u>
The gate of heaven, the <u>glory</u> of the world!
The <u>song</u> of the angels, the beauty of the <u>faithful!</u>
She was born of <u>man</u>, yet gave <u>birth</u> to God!
She was re<u>vealed</u> as the heaven, as the temple of the <u>God</u>head!
She destroyed the wall of <u>en</u>mity!
She com<u>menced</u> the peace; she opened the <u>King</u>dom!
Since she is <u>our foundation</u> of faith,
our de<u>fen</u>der is the <u>Lord</u> Whom she bore!
Courage! Courage! O <u>Peo</u>ple of God!
For <u>Christ</u> will destroy our <u>en</u>emies//
since He is all <u>pow</u>erful.

Aposticha

Tone 1 *(for the Resurrection)*

We have been <u>freed</u> from <u>suf</u>ferings by Your <u>suf</u>fering, O Christ. <u>We</u> have been delivered from cor<u>rup</u>tion by Your <u>Res</u>ur<u>rec</u>tion.// O Lord, glory to You!

V. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness, for Christ our Savior has nailed our sins to the Cross. Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of man.

V. For He has established the world, so that it shall never be moved.

As <u>King</u> of <u>heav</u>en and earth,
You were voluntarily crucified in Your <u>love</u> for man.

<u>Hell</u> was angered when it <u>met</u> You below.

Adam rose seeing You, the Creator, <u>un</u>der the earth.

O <u>won</u>der! How has the Life of all <u>tast</u>ed death?

You enlightened the <u>world</u> which cries://

O Lord, Who rose from the dead, <u>glo</u>ry to You!

V. Holiness befits Your house, O Lord, forevermore!

The <u>myrrh</u>bearing women came with <u>haste</u> to Your tomb, bearing myrrh and la<u>menting</u>.

Not <u>finding</u> Your most pure <u>body</u>, they learned from the angel of the new and <u>glo</u>rious <u>won</u>der. They <u>told</u> the A<u>pos</u>tles://
"The Lord is risen, granting the world great <u>mercy</u>."

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(from the Lenten Triodion)*

I, a wretched man, hide my <u>face</u> in shame:
I have squandered the riches my Father <u>gave</u> to me;
I went to live with <u>sense</u>less beasts;
I sought their food and hungered, for I had not <u>enough</u> to eat.
I will arise, I will return to my compassionate <u>Father</u>;
He will accept my tears, as I kneel before Him, <u>cry</u>ing://
"In Your tender love for all men, receive me as one of Your servants and <u>save</u> me!"

now and ever, and unto ages of ages. Amen.

Tone 6 (*Theotokion*)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of you, O most pure <u>Virgin</u>. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify you as the <u>Moth</u>er of God! Rejoice, O ce<u>les</u>tial Joy! Rejoice, O <u>La</u>dy://
the Protection, Intercession and Sal<u>va</u>tion of our souls!

(at Great Vespers)

Tone 1 Troparion (*Resurrection*)

When the <u>stone</u> had been sealed by the <u>Jews</u>, while the soldiers were guarding Your most pure <u>bo</u>dy, You <u>rose</u> on the third day, O <u>Sav</u>ior, granting <u>life</u> to the world.

The <u>powers</u> of heaven therefore cried to You, O <u>Giv</u>er of Life: "Glory to Your Resur<u>rec</u>tion, O Christ! <u>Glory</u> to Your <u>Kingdom!</u>// Glory to Your dispensation, O <u>Lov</u>er of mankind!"

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

When <u>Ga</u>briel announced to you, O Virgin, saying "Rejoice!" with that word the Master of all was incarnate in <u>you</u>, the holy Ark, spoken of by the righteous <u>Da</u>vid!

Your <u>womb</u> became more spacious than the <u>heavens</u>, for you carried your Creator.

<u>Glory</u> to Him Who took a<u>bode</u> in you!

Glory to Him Who came <u>forth</u> from you!//

Glory to Him Who freed us by being born of you!

(at the Divine Liturgy)

Tone 1 Troparion (Resurrection)

When the <u>stone</u> had been sealed by the <u>Jews</u>, while the soldiers were guarding Your most pure <u>bo</u>dy, You <u>rose</u> on the third day, O <u>Sav</u>ior, granting <u>life</u> to the world.

The <u>powers</u> of heaven therefore cried to You, O <u>Giv</u>er of Life: "Glory to Your Resur<u>rec</u>tion, O Christ! <u>Glory</u> to Your <u>Kingdom!</u>// Glory to Your dispensation, O <u>Lov</u>er of mankind!"

Tone 3 Kontakion (from the Lenten Triodion)

I have <u>reck</u>lessly forgotten Your glory, O <u>Fa</u>ther; and among sinners I have scattered the riches which You had <u>giv</u>en me. Therefore I cry to You like the <u>Prodigal</u>: "I have sinned before You, O compassionate <u>Fa</u>ther; // receive me a penitent, and make me as <u>one</u> of Your <u>hired ser</u>vants!"

Tone 1 Prokeimenon (Resurrection)

Let Your mercy, O Lord, be upon us /as we have set our hope on You! (Ps. 32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the just! (Ps. 32:1)

Epistle (135) 1 Corinthians 6:12-20

Tone 1

Alleluia, Alleluia, Alleluia.

- V. God gives vengeance unto me, and subdues people under me. (Ps. 17:48)
- **V**. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps. 17:51)

Gospel

(79) Luke 15:11-32

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1) Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.