SUNDAY, DECEMBER 29

TONE 2

27th Sunday after Pentecost Sunday After the Nativity

Holy Righteous Ones: Joseph the Betrothed, David the King, and James the Brother of the Lord

"Lord I Call..." Tone 2

Lord, I call upon You, <u>hear</u> me! Hear <u>me</u>, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 2 *(for the Resurrection)*

Come, let us worship the <u>Word</u> of God begotten of the Father before all <u>ages</u>, and in<u>car</u>nate of the Virgin <u>Mary</u>! Having en<u>dured</u> the Cross, He was buried as He Him<u>self</u> desired.// And having risen from the dead, He saved me, an <u>erring</u> man.

V. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our <u>Savior</u>
nailed to the Cross the bond against us,
He <u>void</u>ed it and destroyed the do<u>min</u>ion of death.//
We fall down before His Resurrection on the third day.

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice! With the Archangels

let us praise the Resur<u>rec</u>tion of Christ! He is our <u>Sav</u>ior, our Re<u>deemer</u>. He is coming with awesome glory and mighty <u>pow</u>er// to judge the <u>world</u> which He made.

V. (7) Let Your ears be attentive to the voice of my supplications!

Tone 2 *(for the Feast, by Germanus)*

Come, let us greatly rejoice in the Lord, as we sing of this present mystery: the wall that divided God from man has been destroyed; the flaming sword withdraws from Eden's gate; the Cherubim withdraw from the Tree of Life; and I, who had been cast out through my disobedience, now feast on the delights of <u>Par</u>adise: for today the Father's perfect Image, marked with the stamp of His eternity, has taken the form of a servant. Without undergoing change He is born from an unwedded <u>mother</u>; He was true God, and He remains the same, but through His <u>love</u> for mankind, He has become what He never was: true man. Come, O faithful, let us cry to Him:// "O God, born of the Virgin, have mercy on us!"

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

(by Anatolius)

When the Lord Jesus was born of the Holy <u>Virgin</u>, the whole universe was <u>filled</u> with light. The <u>shep</u>herds <u>watched</u> in the fields. The Wise Men worshipped, and the <u>Ang</u>els sang. But Herod was t<u>rou</u>bled, for <u>God</u> had appeared in the flesh.// He is the <u>Sav</u>ior of our souls.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Your Kingdom endures forever, O <u>Christ</u> our God. Your rule is from <u>age</u> to age.

Made <u>flesh</u> by the Holy <u>Spir</u>it,
made man of the ever-virgin <u>Mary</u>,
You have filled all creation with joy.

The <u>light</u> of Your coming has <u>shone</u> on us;
every living creature <u>praises</u> You,
the Image of the Father's <u>glory</u>.

Light of <u>Light</u>, the radiance of the <u>Fa</u>ther,
the same yesterday, today, and for<u>ever</u>,
You have shone forth from the <u>Virgin.//</u>
O God, have mercy on us!

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

What shall we <u>offer You</u>, O Christ,
Who for our sakes have appeared on <u>earth</u> as a man?
Every creature made by You <u>offers You thanks</u>:
the Angels offer a hymn; the <u>heavens</u>, a star;
the Wise Men, gifts; the shepherds, their <u>won</u>der;
the <u>earth</u>, its cave; the wilderness, a <u>manger</u>,
and we offer You a virgin <u>Mother!</u>//
O Pre-eternal God, have <u>mer</u>cy on us!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1 (for King David) (Joy of the Heavenly Hosts)

Let us all <u>praise</u> King David, the <u>an</u>cestor of God, for from him came the <u>virg</u>in stem; from this <u>stem</u> blossomed the <u>Flow</u>er – Christ. Delivered from corruption, Adam and <u>Eve</u> cry <u>out</u> to Him,// for He is compassionate.

V. (2) Praise the Lord, all nations! Praise Him, all peoples! **Tone 1** (for St. Joseph) (Joy of the Heavenly Hosts)

In his old <u>age</u> Joseph the Betrothed clearly saw the <u>proph</u>ecies fulfilled.

He was given a mysterious command, but he received enlightenment from the Angels who cried out:// "Glory to God, for He has granted peace to the world!"

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Tone 1 (for St. James) (Joy of the Heavenly Hosts)

Let us all <u>praise</u> the <u>broth</u>er of the Lord!
He is a bishop and also a courageous <u>mar</u>tyr.

<u>There</u>fore, O <u>Je</u>sus,
God wrapped in swaddling clothes in the <u>cave</u> and <u>manger</u>,//through his prayers save those who <u>praise</u> You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Righteous Ones)*

Let us celebrate the memory of the God-fearing <u>David</u> and James: one was the <u>Proph</u>et King, and the other – an Apostle and the first <u>bish</u>op.

Since we have been saved from error by their <u>teachings</u>,// let us glorify Christ, Who shone forth from the Virgin and <u>took</u> on flesh// in order to <u>save</u> our souls!

now and ever, and unto ages of ages. Amen.

Tone 2 (*Theotokion – Dogmatikon*)

The shadow of the Law passed when grace came; as the Bush burned, yet was not consumed, so the <u>Virgin</u> gave birth, yet remained a <u>Virgin</u>. The Righteous Sun has risen instead of a <u>pillar</u> of flame.// Instead of Moses, Christ, the Salvation of our souls.

Aposticha

Tone 2 *(for the Resurrection)*

Your Resurrection, O Christ our <u>Sav</u>ior, has enlightened the whole <u>u</u>niverse, re<u>calling Your creation.//</u> Glory to You, O al<u>mighty Lord!</u>

V. *The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree, O <u>Savior</u>. By Your burial You mortified the <u>maj</u>esty of death. You have en<u>light</u>ened our race by Your Resur<u>rec</u>tion.// O Giver of life, Christ our God, <u>glory</u> to You!

V. For He has established the world, so that it shall never be moved.

When You were seen nailed to the <u>Cross</u>, O Christ, You restored the beauty of Your <u>crea</u>tures. The <u>sol</u>diers showed their inhumanity when they pierced Your <u>side</u> with a spear. The Hebrews, not knowing Your <u>power</u>, asked that Your <u>tomb</u> might be sealed, but through the <u>mer</u>cy of Your compassion, You accepted the tomb and rose on the <u>third</u> day!// O Lord, <u>glory</u> to You!

V. Holiness befits Your house, O Lord, forevermore!

O Christ, the <u>Giv</u>er of life, for the sake of the dead You voluntarily en<u>dured</u> death, de<u>scending</u> into hell as the <u>Mighty</u> One to save those who awaited Your <u>coming</u>, granting them the life of paradise in<u>stead</u> of hell. Grant <u>also</u> to us who glorify Your Resurrection on the <u>third</u> day// cleansing of our sins and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Righteous Ones)*

Your Nativity became the commemor<u>a</u>tion of priests, and the strength and <u>joy</u> of kings, Rejoicing in <u>it</u>, we say:
"Our Father, in <u>heaven</u>,//
hallowed be Your Name, O <u>Lov</u>er of man!"

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Feast)*

Today the Invisible Nature is joined to <u>mor</u>tal men, coming forth from the <u>Virg</u>in.

Today the Infinite Essence is wrapped in swaddling clothes at <u>Beth</u>lehem.

Today God leads the Magi by a star to <u>wor</u>ship Him, and with gold and frankincense and myrrh they foretell His three-day <u>bur</u>ial.//

Therefore we sing: "O Christ our God, made flesh of the Virgin, <u>save</u> our souls!"

(at Great Vespers)

Tone 2 Troparion (Resurrection)

When You de<u>scend</u>ed to death, O Life Im<u>mor</u>tal, You slew hell with the splendor of Your <u>God</u>head. And <u>when</u> from the depths You <u>raised</u> the dead, all the powers of <u>heav</u>en cried out://
"O Giver of life, Christ our God, glory to You!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2 Troparion (Righteous Ones)

Pro<u>claim</u> the wonder, O <u>Jo</u>seph, to David, the <u>an</u>cestor of God; you have <u>seen</u> a Virgin <u>great</u> with child; and you gave glory with the <u>shep</u>herds; you <u>wor</u>shipped with the <u>Magi</u>, and received the news from the <u>Angel</u>.// Pray to <u>Christ</u> God to <u>save</u> our souls!

now and ever, and unto ages of ages. Amen.

Tone 4 Troparion (Feast)

Your Nativity, O <u>Christ</u> our God, has shone to the world the light of <u>wis</u>dom! For by it, those who <u>wor</u>shipped the stars, were taught by a star to a<u>dore</u> You, the Sun of <u>Right</u>eousness, and to know You, the <u>Or</u>ient from on high.// O Lord, <u>glo</u>ry to You!

(at the Divine Liturgy) Tone 2 Troparion (Resurrection)

When You de<u>scend</u>ed to death, O Life Im<u>mor</u>tal, You slew hell with the splendor of Your <u>God</u>head. And <u>when</u> from the depths You <u>raised</u> the dead, all the powers of <u>heav</u>en cried out://
"O Giver of life, Christ our God, glory to You!"

Tone 4 Troparion (Feast, see above)

Tone 2 Troparion (Righteous Ones)

Pro<u>claim</u> the wonder, O <u>Jo</u>seph, to David, the <u>an</u>cestor of God; you have <u>seen</u> a Virgin <u>great</u> with child; and you gave glory with the <u>shep</u>herds; you <u>wor</u>shipped with the <u>Magi</u>, and received the news from the <u>Angel</u>.// Pray to <u>Christ</u> God to <u>save</u> our souls!

Tone 3 Kontakion (Righteous Ones)

Today godly <u>Da</u>vid is <u>filled</u> with joy; Joseph and James <u>of</u>fer praise. The glorious crown of their kinship with Christ fills them with <u>great</u> joy. They sing praises to the One ineffably <u>born</u> on earth,// and they cry out: "O Compassionate One, <u>save</u> those who <u>hon</u>or You!"

Tone 3 Kontakion (Feast)

Today the Virgin gives birth to the Transcendent One, and the earth offers a cave to the Unap<u>proach</u>able One!

<u>Angels</u> with shepherds <u>glo</u>rify Him!

The Wise Men <u>jour</u>ney with the star,//
since for our sake the eternal <u>God</u> was <u>born</u> as a <u>lit</u>tle Child!

Tone 2 Prokeimenon (Resurrection)

The Lord is my strength and my song; / He has become my salvation. (Ps. 117:14)

V. The Lord has chastened me sorely, but He has not given me over to death. (Ps. 117:18)

Tone 4 Prokeimenon (Righteous Ones)

God is wonderful in His saints, / the God of Israel. (Ps. 67:35a)

Epistle

(200) Galatians 1:11-19 (Sunday After)

Tone 2

Alleluia, Alleluia!

- V. May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps. 19:1)
- V. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)

Tone 4

V. Remember, O Lord, David and all his meekness! (Ps. 131:1)

Gospel

(4) Matthew 2:13-23 (Sunday After)

(Instead of "It is truly meet...," we sing:)

Magnify, O my soul, the most pure Virgin Theotokos, more honorable and more glorious than the heavenly hosts.

I behold a strange, most glorious mystery:

heaven — the cave;

the cherubic throne – the Virgin;

the manger – the place where Christ lay:

the uncontainable God, Whom we magnify in song.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) Rejoice in the Lord, O you righteous; praise befits the just! (*Ps.* 32:1) Alleluia, Alleluia!