

SUNDAY, SEPTEMBER 1

TONE 1

10th Sunday after Pentecost, Church New Year (Indiction)

St. Simeon the Stylite (the Elder) and his mother, Ven. Martha

"Lord I Call..." Tone 1

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 1 *(for the Resurrection)*

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

v. (9) The righteous will surround me, for You will deal bountifully with me.

Encircle Zion

and surround her, O people!

Give glory in her to the One Who rose from the dead!

For He is our God,//

Who has delivered us from our transgressions!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,

let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!

For He is our God,//

Who has delivered the world from the Enemy's deceit!

v. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Be glad, O heavens!
Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
Behold Emmanuel has nailed our sins to the Cross!
Granting life, He has slain death.//
He has resurrected Adam as the Lover of man.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1 *(for the Indiction) (Joy of the Heavenly Hosts)*

Let us cry out every day to the Creator
with the very words of Christ Himself!
He taught this prayer to His Disciples:
“Our Father in heaven,
give us this day our daily bread,//
and overlook our many sins!”

v. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

He Who wrote the Law on Mount Sinai in days of old
came in the flesh to the town of Nazareth:
Christ our God took the scroll of the Prophet in His hands.
After He read, He closed it and began to teach the people//
that the Scriptures reach their fulfillment in Him.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

As once in the wilderness,
those who did not truly obey You, the Master of all,
were scattered on the earth as it was fitting,
so now too, O Christ, as the psalm says://
“Scatter the bones of the impious and faithless at the mouth of Hades!”

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 5 *(for St. Simeon)* *(O venerable father)*

O venerable Father,
if it were possible for your pillar to speak,
it would ever sing of your pangs, your labors and lamentations.
For it did not merely bear you;
it was itself borne, like a tree watered with your tears.
The angels were amazed, and men marveled.
The demons feared your patience.//
O venerable Simeon, pray that our souls may be saved!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O venerable Father,
emulating your Master through the power of the divine Spirit,
you mounted your pillar as though it were a cross.
He rent asunder the handwriting of the sins of all,
and you put down the uprisings of the passions.
He was like a lamb; you like a sacrifice.
He ascended the Cross; you the pillar.//
O venerable Simeon, pray that our souls may be saved!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O venerable Father,
having drenched your body with tears and cleansed your soul,
you ascended to the heights of virtues;
therefore, by having your pillar as a visible dwelling,
while the heavenly city, Mount Zion, was your spiritual abode,
you amazed the angels.
You astonished men and put demons to shame
by your virtuous deeds.//
O venerable Simeon, pray for the salvation of our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Indiction, by Byzantius)*

O timeless Word and Son without beginning,
united with the Holy Spirit,
Co-maker of all and Co-creator of all things visible and invisible:
bless the beginning of this year;
and bring peace to Your Orthodox people,//
through the prayers of the Theotokos and all the saints!

now and ever, and unto ages of ages. Amen.

Tone 1 *(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!
The gate of heaven, the glory of the world!
The song of the angels, the beauty of the faithful!
She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the Godhead!
She destroyed the wall of enmity!
She commenced the peace; she opened the Kingdom!
Since she is our foundation of faith,
our defender is the Lord Whom she bore!
Courage! Courage! O People of God!
For Christ will destroy our enemies//
since He is all powerful.

Old Testament Readings

Isaiah 61:1-9 *(Indiction)*

Composite 24 *(Leviticus 26:3-12, 14-17, 19-20, 22, 33, 23-24) (Indiction)*

Wisdom of Solomon 4:7-15 *(St. Simeon)*

Litya

Tone 1 *Idiomela* *(for the Indiction, by John the Monk)*

The entrance of the year is at hand,
summoning together the distinguished saints to honor it:
Callista, Evódios, and Hermógenes, brethren and champions;
Simeon, the equal of the angels;
Joshua, the son of Nun;
the Seven Youths of Ephesus;
and the choir of the forty holy women, forty times radiant.
As we celebrate their memory, let us cry out, O lovers of feasts:
“O Lord, bless the work of Your hands,//
and make us worthy to pass profitably through the course of the year!”

O Christ our God, Who in wisdom fashioned all things,
and out of nothing brought them into being,
bless the crown of the year, and preserve our city unharmed;
and make our faithful glad by Your power,
granting them victories over their adversaries//
through the Theotokos bestowing upon the world great mercy!

Tone 2 *(by Cyprian)*

You are wonderful, O God, and wondrous are Your works!
All Your ways are unsearchable!
For You are the Wisdom and perfect Hypostasis and Power of God;
Your working together is co-unoriginate and co-eternal;
therefore, by Your almighty pow'r,
You came into the world, seeking to beautify Your creature,
in an inexpressible manner – from a Mother who had not known man,
yet, not changing in Your Godhead;
for You plan the seasons and the ages to accomplish our salvation, O Changeless
One.

Therefore we cry out to You://
“O Good Lord, glory to You!”

(by St. John of Damascus)

O pre-eternal Word of the Father,
Who in wisdom fashioned all things,
and established the whole creation by Your all-powerful word,
bless the crown of the year with Your goodness,
and overthrow heresies, through the Theotokos, //
for You are good and the Lover of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Simeon, by Germanos)*

Grace overshadows the casket of your relics, O sanctified Simeon;
therefore we run to the fragrance of your miracles,
drawing for ourselves the healing of sicknesses.//
Intercede with Christ God on behalf of our souls!

now and ever, and unto ages of ages. Amen.

Tone 8 *(for the Indiction, by Germanus)*

O Christ, the Word of God, and God,
You created all things in Your ineffable wisdom,
appointing for us times and seasons.
By Your might, bless the work of our hands,
give joy to all faithful Orthodox Christians,
granting them victories over their enemies, //
for You alone are good and the Lover of Man!

Aposticha

Tone 1 *(for the Resurrection)*

We have been freed from sufferings
by Your suffering, O Christ.
We have been delivered from corruption
by Your Resurrection.//
O Lord, glory to You!

V. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of man.

V. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
You were voluntarily crucified in Your love for man.
Hell was angered when it met You below.
Adam rose seeing You, the Creator, under the earth.
O wonder! How has the Life of all tasted death?
You enlightened the world which cries://
O Lord, Who rose from the dead, glory to You!

V. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
bearing myrrh and lamenting.
Not finding Your most pure body,
they learned from the angel of the new and glorious wonder.
They told the Apostles://
“The Lord is risen, granting the world great mercy.”

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 *(for St. Simeon)*

As Elijah found a chariot of fire to ascend the heights,
so did you devise a good ladder
by which you went up on high.
Although he did not leave behind for others his way of ascent,
you, even after death, have kept your pillar.
O heavenly man, angel on earth, unsleeping beacon of the inhabited world, //
O venerable Simeon, intercede for the salvation of our souls!

now and ever, and unto ages of ages. Amen.

Tone 5 *(for the Indiction, by John the Monk)*

O King, Who remain forever
and are everlasting unto the ages,
accept the supplication of sinners asking salvation,
and grant abundance to Your earth,
bestowing temperate weather, O Lover of man!
Be the ally of the faithful Orthodox in battles against the ungodly barbarians,
as once You were unto David;
for they have come into Your tabernacles and defiled Your all-holy place, O
Savior!
Grant victories, O Christ God, by the intercession of the Theotokos, //
for You are the victory and boast of the Orthodox!

(at Great Vespers)

Tone 1 Troparion *(Resurrection)*

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to You, O Giver of Life:
“Glory to Your Resurrection, O Christ!
Glory to Your Kingdom!//
Glory to Your dispensation, O Lover of mankind!”

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1 Troparion *(St. Simeon)*

You were a pillar of patient endurance,
having imitated the Forefathers, O Venerable One:
Job in suffering and Joseph in temptations.
You lived like the bodiless ones while yet in the flesh, O Simeon, our Father.//
Beseech Christ God that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 2 Troparion *(Indiction)*

O Creator of the Universe,
You appointed times by Your own power;
bless the crown of this year with Your goodness, O Lord!
Preserve in safety Your rulers and Your cities://
and through the intercessions of the Theotokos, save us!

(at the Divine Liturgy)

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while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
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Beseech Christ God that our souls may be saved!

Tone 1 Kontakion *(Resurrection)*

As God, You rose from the tomb in glory,
raising the world with Yourself.
Human nature praises You as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to You://
“You are the Giver of Resurrection to all, O Christ!”

Tone 2 Kontakion *(St. Simeon)*

Seeking the things of the Highest,
and having made a fiery chariot, you were joined to the heights.
Therefore, you have become a companion to the angels, O venerable Simeon,//
and with them you are praying incessantly to Christ God for us all.

Tone 4 Kontakion (*Indiction*)

O Creator and Master of time and the ages,
Triune and Merciful God of all:
grant blessings for the course of this year,
and in Your boundless mercy save those who worship You and cry out in fear://
“O Savior, grant blessings to all mankind!”

Tone 3 Prokeimenon (*Indiction*)

Great is our Lord, and abundant in power, / His understanding is beyond
measure. (*Ps. 146:5*)

*V. Praise the Lord! For it is good to sing praises to our God! (*Ps. 146:1*)*

Tone 7 Prokeimenon (*St. Simeon*)

Precious in the sight of the Lord / is the death of His saints. (*Ps. 115:6*)

Epistle

(282) 1 Timothy 2:1-7 (*Indiction*)

(131) 1 Corinthians 4:9-16

The above two readings are read as one, then:

(258) Colossians 3:12-16 (*St. Simeon*)

Tone 4

Alleluia, Alleluia, Alleluia!

*V. Praise is due to You, O God, in Zion, and to You shall vows be performed.
(*Ps. 64:1*)*

*V. Bless the crown of the year with Your goodness, O Lord! (*Ps. 64:12a*)*

Tone 4

*V. Blessed is the man who fears the Lord, who greatly delights in His
commandments. (*Ps. 111:1*)*

Gospel

(13) Luke 4:16-22 (*Indiction*)

(72) Matthew 17:14-23

The above two readings are read as one, then:

(43) Matthew 11:27-30 (*St. Simeon*)

Communion Hymn

You shall bless the crown of the year with Your goodness, O Lord! (*Ps. 64:12a*)

The righteous shall be in everlasting remembrance! He shall not fear evil
tidings! (*Ps. 111:6*)

Alleluia, Alleluia, Alleluia!