SUNDAY, JULY 28

TONE 4

5th Sunday after Pentecost: Holy Apostles of the Seventy and Deacons: Prochorus, Nicanor, Timon, and Parmenas

"Lord I Call..." Tone 4

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> up<u>on</u> You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sacrifice!//</u> <u>Hear me</u>, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 4 (for the Resurrection)

We glorify Your Resurrection on the third day, O <u>Christ God</u>, by always honoring Your <u>life-creating Cross</u>; by <u>it</u>, You have renewed the corrupted <u>na</u>ture of man, O al<u>mighty One</u>.

By it, You have renewed our <u>en</u>trance to <u>hea</u>ven,// for You are good and the <u>Lover of man</u>.

V. (9) The righteous will surround me, for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O <u>Sav</u>ior, by being voluntarily nailed to the <u>tree</u> of the Cross. By de<u>scending</u> to hell, O al<u>mighty</u> God, You broke the <u>bonds</u> of death. Therefore, we adore Your Resurrection from the <u>dead</u>, <u>singing</u> in joy:// "Glory to You, O all powerful Lord!"

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of <u>hell</u>, O Lord, and by Your death You demolished the <u>king</u>dom of death. You de<u>livered</u> the race of men from cor<u>ruption</u>,// granting the world life, incorruption and great <u>mer</u>cy.

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bonds of hell.

By it, we have received life and incor<u>rup</u>tion.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and men sing of Your Resurrection on the third day, O Savior.

By it, the ends of the earth have been illumined.

By <u>it</u> we have been delivered from bondage to the <u>Enemy</u>.

Save us by Your Resur<u>rec</u>tion!//

O Life-creating and almighty Savior, glory to You!

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the <u>gates</u> of brass and destroyed the chains of death, O <u>Christ God</u>. You have <u>raised</u> the fallen <u>hu</u>man race.// O Lord, risen from the dead, glory to You!

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O Lord, Your begetting from the Father is timeless and ever<u>lasting</u>. Your incarnation from the Virgin is beyond words and under<u>standing</u>. Your de<u>scent</u> into hell is terrible for the Devil and his <u>Angels</u>. You have <u>trampled</u> on death, rising on the <u>third</u> day,// and granting men incorruption and great <u>mer</u>cy.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1 (for the Apostles) (Joy of the Heavenly Hosts)

By a <u>choice</u> de<u>ter</u>mined by God, you were honored by being preferred to serve the <u>needs</u> of the saints. You were <u>full</u> of divine wisdom, illumi<u>na</u>tion and grace. Now, O glorious ones, you ever <u>dwell</u> in the <u>heavens</u>,// rejoicing with the <u>Angels</u>.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

By the grace of the Spirit, you were revealed to the world as bright lamps, shining richly with the light of knowledge, ending the darkness of wickedness.

You have been translated, O Apostles,// and now make your dwelling near the unapproachable Light.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Let us praise the most holy Nícanor, Parménas and <u>Tí</u>mon, and with them let us honor the divine <u>Pró</u>chorus, for these <u>men</u> fulfilled the com<u>mands</u> of the Word! They en<u>rich</u> those who doubt,// and are most ardent inter<u>ces</u>sors with our God.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 4 (*Theotokion – Dogmatikon*)

The Prophet David was a <u>fa</u>ther of the Lord through thee, O <u>Virgin</u>.

He fore<u>told</u> in songs the One Who worked <u>won</u>der in thee:

"At Thy right hand <u>stood</u> the Queen,"

Thy Mother, the medi<u>atrix</u> of life,
since God was freely born of her without a <u>fa</u>ther.

He wanted to renew His fallen image, made corrupt in <u>passion</u>,
so He took the lost sheep upon His <u>shoul</u>der
and brought it to His <u>Fa</u>ther,
joining it to the <u>heav</u>enly pow'rs.//
Christ, Who has great and rich mercy, has saved the world, O Theo<u>to</u>kos.

Aposticha

Tone 4 *(for the Resurrection)*

By ascending the <u>Cross</u>, O Lord, You have annulled our an<u>ces</u>tral curse. By de<u>scending</u> to hell, You have freed the eternal <u>pris</u>oners, granting incorruption to the <u>hu</u>man race.// Therefore in songs we glorify Your life-creating and saving Resur<u>rec</u>tion.

V. *The Lord is King; He is robed in majesty!*

By hanging upon the tree, O only <u>pow</u>erful Lord, You shook all of creation.

By being <u>laid</u> in the tomb You have raised those who <u>dwelt</u> in the tombs, granting life and incorruption to the <u>human race.//</u>

Therefore in songs we glorify Your rising on the <u>third</u> day.

V. For He has established the world, so that it shall never be moved.

The lawless <u>people</u>, O Christ, handed You over to Pilate, condemned to be <u>cru</u>cified, thus <u>prov</u>ing themselves ungrateful before their <u>Ben</u>efactor. But voluntarily You endured <u>bur</u>ial, rising by Your own power on the <u>third</u> day as God,//granting us life everlasting and great mercy.

V. Holiness befits Your house, O Lord, forevermore!

With tears the women <u>reached</u> Your tomb, searching for You, but not <u>finding</u> You.

They <u>wept</u> with wailing and la<u>mented</u>:

"Woe to us! Our Savior, <u>King</u> of all,

<u>how</u> were You <u>sto</u>len?

What place can hold Your life-bearing <u>body</u>?"

An Angel re<u>plied</u> to them:

"Do not weep, but go and proclaim that the <u>Lord</u> is <u>ris</u>en,//granting us joy as the only com<u>passionate One!</u>"

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 4 (Theotokion)

Look on the entreaties of your servants, O <u>Blame</u>less One! Stop all the terrible attacks against us, <u>free</u>ing us from every af<u>flic</u>tion, for we have only you as our sure and firm <u>an</u>chor! Do not let us be put to <u>shame</u>, O <u>Lady</u>, for we call on you for our inter<u>ces</u>sion! Hasten to pray for those who <u>call</u> in faith: "Rejoice, O <u>Lady</u>, <u>Help</u> of all:// the Joy and Shelter and Sal<u>va</u>tion of our souls!"

(at Great Vespers)

Tone 4 Troparion (Resurrection)

When the women dis<u>ci</u>ples of the Lord learned from the angel the joyous message of Your Resur<u>rec</u>tion, they cast away the an<u>ces</u>tral curse and elatedly told the a<u>pos</u>tles:

"<u>Death</u> is overthrown!

Christ God is <u>ris</u>en,//
granting the world great <u>mer</u>cy!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3 Troparion (Apostles)

Holy A<u>pos</u>tles Próchorus, Nícanor, Tímon, and Par<u>mén</u>as, entreat the <u>mer</u>ciful God,// to grant our <u>souls</u> for<u>give</u>ness of trans<u>gres</u>sions!

now and ever, and unto ages of ages. Amen.

Tone 3 Resurrectional Dismissal Theotokion

We praise you as the mediatrix of our sal<u>va</u>tion, O Virgin Theo<u>to</u>kos. For your Son, our God, Who took <u>flesh</u> from you, accepted the <u>Passion</u> on the Cross,// delivering us from corruption as the Lover of Man.

(at the Divine Liturgy)

Tone 4 Troparion (*Resurrection*)

When the women dis<u>ci</u>ples of the Lord learned from the angel the joyous message of Your Resur<u>rec</u>tion, they cast away the an<u>ces</u>tral curse and elatedly told the a<u>pos</u>tles:

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Holy A<u>pos</u>tles Próchorus, Nícanor, Tímon, and Par<u>mén</u>as, entreat the <u>mer</u>ciful God,// to grant our <u>souls</u> for<u>give</u>ness of trans<u>gres</u>sions!

Tone 4 Kontakion (Resurrection)

My Savior and Redeemer as God rose from the tomb and delivered the <u>earth</u>-born from their chains. He has shattered the <u>gates</u> of hell, and as <u>Mas</u>ter,//
He has risen on the <u>third</u> day!

Tone 1 Kontakion (Apostles)

The <u>glor</u>ious Nícanor, Próchorus, Parménas, and <u>Tím</u>on, the honored deacons and ^eye<u>wit</u>nesses of the Word, have been revealed as chosen <u>ves</u>sels of the Faith. <u>There</u>fore, we celebrate your holy <u>mem</u>ory today,// blessing you with <u>glad</u>ness of heart.

Tone 4 Prokeimenon (Resurrection)

O Lord, how manifold are Your works; / in wisdom have You made them all. (Ps. 103:26)

V. Bless the Lord, O my soul! O Lord, my God, You are very great! (Ps. 103:1)

Epistle

(103) Romans 10:1-10

Tone 4

Alleluia, Alleluia!

- **V**. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (*Ps.* 44:3b)
- V. For You love righteousness, and hate iniquity. (Ps. 44:6)

Gospel

(28) Matthew 8:28-9:3

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1) Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.