DECEMBER 6

St. Nicholas the Wonderworker, Archbishop of Myra in Lycia

"Lord I Call..." Tone 2

Lord, I call upon You, <u>hear</u> me! Hear <u>me</u>, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

- V. (10) Bring my soul out of prison, that I may give thanks to Your Name!
- V. (9) The righteous will surround me; for You will deal bountifully with me.
- V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!
- **V**. (7) Let Your ears be attentive to the voice of my supplications!

Tone 2* (*Joseph of Arimathea*)

O Nicholas, living in Myra, you were anointed with spiritual myrrh, and were revealed to be truly myrrh, O bishop of Christ.

You make fragrant with myrrh those who keep your memorial with faith and love,

freeing them from misery, danger and af<u>flic</u>tion,//by your intercessions to Christ, O holy <u>Fa</u>ther.

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

^{*} Music for the stichera for St. Nicholas from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

O Holy Nicholas, the <u>ser</u>vant of Christ, as a true namesake of <u>vic</u>tory, you were <u>shown</u> to the faithful people to be strong amid temp<u>ta</u>tions and grief. Called from all places, you are swift to come to those who turn with love to your protection.

Appearing by day and night to the <u>faithful</u>,// you save them from dangers and temp<u>ta</u>tions.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You appeared in a dream to the Emperor Constantine and his counselor Av<u>la</u>vius,

speaking to them, and <u>put</u>ting them in fear:

"Set <u>free</u> at once those you hold unjustly bound in <u>pris</u>on, for they are not guilty of lawless murder!

And if you do not listen to my words, O King,//

I will beseech the Lord and intercede against you!"

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O glorious Nicholas, the holy <u>preach</u>er of Christ, you are the great and fervent protector of those in <u>danger</u>, <u>those</u> on land and sea, far <u>off</u> or near; for you are a most compassionate and mighty inter<u>ces</u>sor. Therefore, as we assemble, we <u>cry</u> aloud://
"Pray to the Lord that we may be delivered from all <u>danger</u>!"

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 2 (With what crowns)

What crowns of praise shall we weave for the Bishop?
Although he lived in Myra,
he reaches out in spirit to all who sincerely love him.
He is the consolation of all in affliction, the refuge of all in danger,
the tower of godliness, the champion of the faithful,//
for whose sake the greatly merciful Christ has laid low the arrogance of the
Enemy.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

What songs of praise shall we sing to the <u>Bish</u>op? He wrestled against <u>god</u>lessness and was the <u>champion</u> of <u>god</u>liness, a great leader, shield and <u>teach</u>er of the Church, who put all inglorious <u>her</u>esy to shame, the de<u>stroy</u>er and fierce opponent of <u>A</u>rius, whose arrogance was over<u>thrown</u> by Christ,// Who grants to the world great mercy.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

With what songs of prophecy shall we praise the <u>Bish</u>op? He foresaw things afar and clearly an<u>nounced</u> them in advance, fore<u>tel</u>ling them as though they were <u>tak</u>ing place. He looked around the whole world, making in<u>jus</u>tice cease; he appeared in dreams to the emperor <u>wise</u> in God, and de<u>liv</u>ered from an unjust execution those who had <u>been</u> in bonds,// for he is rich in God's great <u>mer</u>cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

You that <u>love</u> the feasts,

let us gather and sing the praises of the fair ornament of <u>bish</u>ops, the glory of the Fathers, the fount of wonders and the great protector of the faithful.

Let us say: "Rejoice, guardian of the people of Myra, their chief and honored counselor and the pillar that cannot be moved! Rejoice, light filled with brightness!

You make the ends of the world shine with wonders.

Rejoice, divine delight of the af<u>flic</u>ted,

the fervent advocate of those who suffer from injustice!

And now, all-blessed Nicholas, never cease praying to <u>Christ</u> our God// for those who honor the high feast of your memorial with <u>faith</u> and love!"

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Forefeast, by Byzantius)*

O cave, make ready, for the <u>Ewe</u> Lamb comes, bearing <u>Christ</u> in her womb!

O manger, receive Him Who by a word has released the dwellers of earth from lawlessness!

You shepherds, abiding in the fields, bear witness to the fearful wonder, And you magi from Persia, offer to the King gold, myrrh, and frankincense, for the Lord has appeared from a Virgin Mother!

And she, bending over Him as a handmaiden, worshipped Him as He lay in her arms, saying to Him: "How were You sown as seed in me? How have You grown within me,//
O my Deliverer and my God?"

Old Testament Readings Composite 2 Proverbs 10:31-11:12 Wisdom of Solomon 4:7-15

Litya

Tone 2 (by Byzantius)

Christ our God has revealed you to your flock, O Bishop <u>Nich</u>olas, as an example of faith and an image of <u>meek</u>ness. For you <u>brought</u> a sweet fragrance into <u>My</u>ra, shining brightly by your divine acts of <u>vir</u>tue, as the advocate of orphans and <u>wid</u>ows.//
Therefore never cease to intercede that our souls may be saved!

O Father Nicholas,

the shrine of your fragrant relics graces Myra a<u>bun</u>dantly. And as you ap<u>peared</u> in a dream to the <u>emperor</u>, setting free those unjustly condemned to prison, <u>death</u> and bonds,//so now also you visibly inter<u>cede</u> for our souls.

O Father <u>Nich</u>olas,

should the city of Myra be silent,

yet the whole <u>world</u>, enlightened by the fragrance of your myrrh and many wonders,

joined by those condemned and saved by you, raises <u>hymns</u> of praise? Together with the people of Myra we also cry a<u>loud</u> in songs://
"Intercede that our souls may be saved!"

Tone 4

O Father Nicholas, you are the fragrant temple of the all-Holy <u>Spir</u>it, a fountain flowing with the myrrh of gladness, the divine <u>spices</u> of Christ. For you have gone <u>out</u> into <u>all</u> the earth as an imitator of the A<u>pos</u>tles, through the telling of your <u>won</u>ders. You have appeared in dreams to people <u>far</u> and near, delivering those who were to die un<u>justly</u> from the sword, and saving from dangers <u>those</u> who <u>call</u> on you. As we praise you un<u>ceas</u>ingly,// set us free from approaching calamities by your inter<u>ces</u>sions!

Tone 8

The <u>fruit</u> of your brave deeds, O holy <u>Fa</u>ther, has enlightened and brought joy to the hearts of the <u>faithful</u>. Who cannot wonder at your measureless <u>pa</u>tience and hu<u>mil</u>ity, at your graciousness to<u>wards</u> the poor, at your compassion for the af<u>flicted?</u>
O Bishop Nicholas, you have divinely <u>taught all</u> things well,// and now, wearing your unfading crown, you inter<u>cede</u> for our souls!

Glory to the Father, and to the Son, and to the Holy Spirit.

Tone 6

O good and faithful servant,

worker of the <u>vineyard</u> of Christ,
you have both borne the burden of the day, and increased the talent <u>giv</u>en to
you.
You have not shown envy towards those coming <u>af</u>ter you,
therefore the gate of heaven has been <u>opened</u> to you.
Enter into the joy of your Lord and intercede for us, O saint <u>Nich</u>olas,
for in the course of this <u>tem</u>poral life
you have run the race to the <u>praise</u> of the Lord,
Who has given you glory in the true and <u>heav</u>enly life!//
Since you have boldness before Him, pray that our <u>souls</u> may be saved!

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Forefeast)*

Triumph, O <u>Zi</u>on!
Rejoice, Jerusalem, city of <u>Christ</u> our God!
Receive the Creator contained within a cave and a <u>manger!</u>
Open the <u>gates</u> to me;
I will enter to see a Child wrapped in <u>swad</u>dling clothes,
Who upholds the creation in the <u>palm</u> of His hand,
Whose praises the Angels sing with un<u>ceasing voice://</u>
the Lord and Giver of Life, Who saves the human race.

Aposticha

Tone 5 (*Rejoice, O Life-giving Cross*)

Rejoice, saintly bishop, pure abode of the <u>vir</u>tues, holy example of the divine <u>priest</u>hood, great <u>shep</u>herd and bright luminary bearing the name of <u>vic</u>tory! You are compassionate to those who <u>call</u> on you in prayer, and you bear the supplications of the weak; you are a de<u>liv</u>erer and protector of those who honor your glorious memory in faith.//

Pray that Christ may grant the world great mercy!

V. Precious in the sight of the Lord is the death of His saints. (Ps. 115:6)

Rejoice, most <u>sacred mind</u>, pure dwelling of the <u>Trinity</u>, <u>pillar of the Church and support of the <u>faithful</u>, help of the <u>fallen</u>, star ever dispersing temptations and af<u>flictions through the radiance of your prayers, well-<u>pleasing to God!</u> <u>You</u> are a calm haven, O Bishop <u>Nicholas</u>, where <u>those</u> who flee are saved from the threatening <u>wave</u> of life.// Pray that Christ may grant our <u>souls</u> great <u>mercy!</u></u></u>

V. Your priests shall be clothed in righteousness, and Your saints shall rejoice. (Ps. 131:9)

Rejoice, O Nicholas, for you are filled with divine zeal! By fearful visions and warnings in dreams you delivered those about to die unjustly from an evil sentence. You are a fount pouring forth myrrh abundantly in Myra, and refreshing souls while expelling the stench of passions. You were a scythe cutting the weeds of error; a fan winnowing the chaff of the teachings of Arius.// Entreat Christ to send our souls great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(by John the Monk)*

O man of God and faithful <u>ser</u>vant, minister of the Lord and <u>man</u> of desires, chosen vessel, pillar and foun<u>da</u>tion of the Church, inheritor of the <u>King</u>dom,// let your supplication for us to the Lord be un<u>ceas</u>ing!

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Forefeast)*

O unwedded Virgin, from where have you come?
Who has given you birth?
Who is your mother?
How can you carry your Creator in your arms?
How is your womb free from corruption?
Most holy one, we see great and fearful mysteries upon earth fulfilled in you; we adorn the cave as a house worthy of you; we ask the heavens to send us a star, for behold, the Magi proceed from the East to the West, desiring to see the Salvation of mortal men// shining in your arms as a Pillar of Flame.

(at Great Vespers) Tone 4 Troparion

In truth you were revealed to your flock as a <u>rule</u> of faith, an image of humility and a teacher of <u>ab</u>stinence; your humility exalted you, and your poverty en<u>riched</u> you.

O Hierarch Father <u>Nich</u>olas, entreat <u>Christ</u> our God// that our <u>souls</u> may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity, unknown even by Angels, through you, Theotokos, is revealed to those on earth: God incarnate by union without confusion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man,//saving our souls from death.

(at the Divine Liturgy)

Tone 4 Troparion

In truth you were revealed to your flock as a <u>rule</u> of faith, an image of humility and a teacher of <u>ab</u>stinence; your humility ex<u>al</u>ted you, and your poverty en<u>riched</u> you.
O Hierarch Father <u>Nich</u>olas, entreat <u>Christ</u> our God// that our <u>souls</u> may be saved!

Tone 3 Kontakion

You ap<u>peared</u> as a priest in Myra, O Saint <u>Nich</u>olas, fulfilling the Gospel of Christ, O <u>ven</u>erable one; you laid down your life for your <u>people</u> and rescued the <u>in</u>nocent from death.//
Therefore, you have been blest as a <u>great</u> in<u>i</u>tiate of the <u>grace</u> of God.

Tone 7 Prokeimenon (St. Nicholas)

The righteous shall rejoice in the Lord / and shall hope in Him. (Ps. 63:11a)

V. Hear my voice, O God, when I pray to You! (Ps. 63:1a)

Epistle

(335) Hebrews 13:17-21 (St. Nicholas)

Tone 4

Alleluia, Alleluia!

- V. Your priests shall be clothed in righteousness, and Your saints shall rejoice. (Ps. 131:9)
- V. The Lord has chosen Zion; He has desired it for His habitation. (Ps. 131:14)

Gospel

(24) Luke 6:17-23 (St. Nicholas)

Communion Hymn

The righteous shall be in everlasting remembrance. He shall not fear evil tidings. (*Ps.* 111:6)
Alleluia, Alleluia!

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.