

SUNDAY, FEBRUARY 6
33rd Sunday after Pentecost
Afterfeast of the Meeting
Sunday of Zacchaeus, St. Bucolus, Bishop of Smyrna

TONE 8

"Lord I Call..." Tone 8

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 8 *(for the Resurrection)*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by Your Resurrection.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, O holy Zion:
Mother of the churches, the abode of God,
for you were the first to receive remission of sins//
by the Resurrection.

v. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Word of God the Father,
begotten before the ages,
in the latter times willed to be incarnate of the Virgin
and endured crucifixion unto death.
He has saved mortal man//
by His Resurrection.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1 *(for the Feast)* *(Joy of the Heavenly Hosts)*

Our Redeemer, the Creator of all,
is carried to the Temple by His Virgin Mother.
The Elder received Him, crying out with joy:
“Now Your servant may depart in peace,//
according to Your word, O Good One!”

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Simeon received in his arms from the Virgin
our Savior, begotten before all ages.
He cried: “Behold, the ends of the earth are enlightened by Your glory!
Now Your servant may depart in peace,//
for I have seen You, O Good One!”

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Holding in his arms the Savior,
Who was born in these latter times for the salvation of us mortals,
Simeon rejoiced and cried aloud:
“I have seen the light of the Gentiles and the glory of Israel.
Lord, now let Your servant depart in peace,//
as You have commanded!”

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 6 *(for St. Bucolus) (On the third day)*

Shining with the light of deifying virtues,
O most holy Father,
you were mystically placed as a light in the lampstand of the divine Church, //
illuminating it with your sacred teachings.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The Holy Spirit has sanctified you, O most holy Bucolus,
and through you bestows sanctification, enlightenment, and redemption
on those who approach you in faith, //
O God-bearing Father.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Preaching the supreme goodness of our God, O wise father,
you generously bestowed grace upon embittered people,
leading them to the Savior, //
as a most holy priest.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 *(for the Feast, by Andrew of Crete)*

Search the Scriptures, just as Christ our God said in the Gospels!
For in them we find Him being brought forth and wrapped in swaddling clothes,
laid in a manger, and nourished with milk,
receiving circumcision and held by Simeon,
neither in fancy nor in fantasy
but in truth appearing to the world.
Let us cry aloud to Him: //
“O pre-eternal God, glory to You!”

now and ever, and unto ages of ages. Amen.

Tone 8 *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,
we confess Christ our God! //
Entreat Him, O unwedded Mother, to have mercy on our souls.

Aposticha

Tone 8 *(for the Resurrection)*

Descending from heaven to ascend the Cross,
the eternal Life has come for death
to raise those who are fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!

V. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from suffering.
His most pure soul descended to hell, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

V. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell//
and as God have granted eternal life and great mercy.

V. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 5 *(for the Feast, by Germanos or Anatolius)*

The Ancient of Days, as a Child in the flesh,
is brought by His Mother the Virgin into the Holy Temple,
fulfilling the promise announced by His own Law.
Receiving Him, Simeon said:
“Now let Your servant depart in peace, according to Your word,//
for my eyes have seen Your salvation, O Lord!”

(at Great Vespers)

Tone 8 Troparion *(Resurrection)*

You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion *(St. Bucolus)*

You shone with the rays of virtue
received from him who leaned on the Master's breast.
Resplendent, God-inspired hierarch,
you led your flock to the pastures of truth.//
Entreat Christ our God for those who honor you, Father Bucolus!

now and ever, and unto ages of ages. Amen.

Tone 1 Troparion *(Feast)*

Rejoice, O Virgin Theotokos, Full of Grace!
From you shone the Sun of Righteousness, Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
you accepted in your arms the Redeemer of our souls,//
Who grants us the Resurrection!

(at the Divine Liturgy)

Tone 8 Troparion *(Resurrection)*

You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

Tone 1 Troparion *(Feast)*

Rejoice, O Virgin Theotokos, Full of Grace!
From you shone the Sun of Righteousness, ^Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
you accepted in your arms the ^Redeemer of our souls,//
Who grants us the Resurrection!

Tone 4 Troparion *(St. Bucolus)*

You shone with the rays of virtue
received from him who leaned on the Master's breast.
Resplendent, God-inspired hierarchy,
you led your flock to the pastures of truth.//
Entreat Christ our God for those who honor you, Father Bucolus!

Tone 8 Kontakion *(Resurrection)*

By rising from the tomb, You raised the dead and resurrected Adam.
Eve exults in Your Resurrection,//
and the world celebrates Your rising from the dead, O greatly Merciful One!

Tone 1 Kontakion *(Feast)*

By Your Nativity You sanctified the Virgin's womb
and blessed Simeon's hands, ^O Christ God.
Now You have come and saved us through love.
Grant peace to all Orthodox Christians,//
O only Lover of Man!

Tone 8 Prokeimenon *(Resurrection)*

Pray and make your vows / before the Lord, our God! *(Ps. 75:10a)*

V. In Judah God is known; His Name is great in Israel. (Ps. 75:1)

Tone 3 Prokeimenon *(Song of the Theotokos)*

My soul magnifies the Lord, / and my spirit rejoices in God my Savior.
(Lk. 1:46-47)

Epistle
(285-ctr) 1 Timothy 4:9-15

Tone 8
Alleluia, Alleluia, Alleluia!

V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps. 94:1)

V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps. 94:2)

Tone 8
V. Lord, now let Your servant depart in peace, according to Your word, for my eyes have seen Your salvation! (Luke 2:29)

Gospel
(94) Luke 19:1-10

(Instead of "It is truly meet...", we sing:)

Tone 3

O Virgin Theotokos, hope of all Christians,
protect, preserve, and save those who hope in you!

In the shadow and letter of the Law,
let us the faithful discern a figure:
every male [child] that opens the womb
is holy to God.

Therefore we magnify the firstborn Word of the Father Who has no beginning, //
the Son firstborn of a Mother who had not known man.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*
I will receive the cup of salvation and call on the Name of the Lord. *(Ps. 115:4)*
Alleluia, Alleluia, Alleluia!