

SUNDAY, OCTOBER 17  
17<sup>th</sup> Sunday after Pentecost (4<sup>th</sup> of Luke)  
Prophet Hosea  
Monk-Martyr Andrew of Crete

TONE 8

"Lord I Call..." Tone 8

Lord, I call upon You, hear me!  
Hear me, O Lord!  
Lord, I call upon You, hear me!  
Receive the voice of my prayer,  
when I call upon You!//  
Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!//  
Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Your Name!*

**Tone 8**      *(for the Resurrection)*

We offer to You, O Christ,  
our evening song and reasonable service,  
for You willed to have mercy on us//  
by Your Resurrection.

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!  
For You willed to have mercy on us//  
by Your Resurrection.

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, O holy Zion:  
Mother of the churches, the abode of God,  
for you were the first to receive remission of sins//  
by the Resurrection.

*v. (7) Let Your ears be attentive to the voice of my supplications!*

*(Resurrection stichera by Anatolius)*

The Word of God the Father,  
begotten before the ages,  
in the latter times willed to be incarnate of the Virgin  
and endured crucifixion unto death.  
He has saved mortal man//  
by His Resurrection.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 1**      *(for Prophet Hosea)*      *(O all-praised martyrs)*

The Holy Spirit, Who proceeds from the Father,  
through your tongue spoke of the coming of Christ,  
which would come to pass in later times  
for the restoration of creation.  
O Prophet, as we now behold the fulfillment of what was prophesied,//  
we honor your memory!

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

O Lover of man, You took our nature as Your bride,  
although it had willfully fallen away from You.  
You delivered it from defilement,  
joining it inseparably to Yourself through an ineffable union.  
Your prophet was an image of this,//  
chastely taking a former harlot for a wife.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O divinely eloquent Prophet,  
we see your words now filled with grace.  
As you stand before the God of all,  
pray for all who celebrate your memory with faith,//  
asking forgiveness of sins, peace, and great mercy for their souls!

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4**      *(for St. Andrew)      (As one valiant among the martyrs)*

You united yourself to the Lord from childhood, O blessed one,  
running your course to the end.

Armed with the Cross, you set your hand to the plow,  
following the commandments of the Lord, as it is written.

Entreat Him that those who celebrate your most honored memory with faith//  
may be delivered from corruption and tribulation.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Through faith you became a precious stone that was not broken,  
but beaten and rolled upon the ground,  
you made smooth the path of faith, O glorious one,  
so that it is easy to climb, O Father.

You overturned the opinions and evil fame of Copronymus, //  
for they were a rotten foundation.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Raised on the dogmas of the Apostles, O blessed one,  
and the teachings of the divine Fathers,  
you venerated the visible image of the incarnate God in sacred symbols  
and in honorable icons.

Therefore you suffered for them, O glorious one. //

You were revealed to be a teacher of piety and the adornment of martyrs.

*Glory to the Father, and to the Son, and to the Holy Spirit;  
now and ever, and unto ages of ages. Amen.*

**Tone 8**      *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,  
appeared on earth and dwelt with men.

He took flesh from the pure Virgin  
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,  
we confess Christ our God! //

Entreat Him, O unwedded Mother, to have mercy on our souls.

## Aposticha

### Tone 8 *(for the Resurrection)*

Descending from heaven to ascend the Cross,  
the eternal Life has come for death  
to raise those who are fallen;  
to enlighten those in darkness.//  
O Jesus, our Savior and illuminator, glory to You!

*V. The Lord is King; He is robed in majesty!*

We glorify Christ, who rose from the dead.  
He accepted the human body and soul,  
and freed both from suffering.  
His most pure soul descended to hell, which He spoiled.  
His holy body did not see corruption in the tomb.//  
He is the Redeemer of our souls.

*V. For He has established the world, so that it shall never be moved.*

In psalms and songs we glorify Your Resurrection from the dead, O Christ.  
By it, You have freed us from the tortures of hell//  
and as God have granted eternal life and great mercy.

*V. Holiness befits Your house, O Lord, forevermore!*

O Master of all, incomprehensible Creator of heaven and earth,  
by Your suffering on the Cross You have gained passionlessness for me.  
Accepting burial and arising in glory,  
You resurrected Adam with Yourself by Your almighty hand.  
Glory to Your rising on the third day!  
By it You have granted us eternal life and cleansing of sins//  
as the only compassionate One.

*Glory to the Father, and to the Son, and to the Holy Spirit;  
now and ever, and unto ages of ages. Amen.*

### Tone 8 *(Theotokion)*

O unwedded Virgin,  
who ineffably conceived God in the flesh,  
O Mother of God most high,  
accept the cries of your servants, O blameless One!  
Grant cleansing of transgressions to all!//  
Receive our prayers and pray to save our souls!

*(at Great Vespers)*

**Tone 8      Troparion    *(Resurrection)***

You descended from on high, O Merciful One!  
You accepted the three day burial to free us from our sufferings!//  
O Lord, our Life and Resurrection, glory to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 2      Troparion    *(Prophet Hosea)***

We celebrate the memory  
of Your prophet Hosea, O Lord;  
through him we beseech You://  
“Save our souls!”

*now and ever, and unto ages of ages. Amen.*

**Tone 2      Resurrectional Dismissal Theotokion**

All beyond thought, all most glorious,  
are your mysteries, O Theotokos.  
Sealed in purity, preserved in virginity,  
you were revealed to be the true Mother who gave birth to the True God.//  
Entreat Him to save our souls.

*(at the Divine Liturgy)*

**Tone 8      Troparion    *(Resurrection)***

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You accepted the three day burial to free us from our sufferings!//  
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**Tone 2      Troparion    *(Prophet Hosea)***

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of Your prophet Hosea, O Lord;  
through him we beseech You://  
“Save our souls!”

**Tone 4      Troparion    *(St. Andrew)***

Trained in asceticism on the mountain,  
with the weapon of the Cross you destroyed the spiritual assaults of the hostile  
powers, O all-blessed one.  
Again you bravely prepared for combat  
and slew Copronymus with the sword of faith;//  
for both struggles you have been crowned by God, monk-martyr Andrew of  
eternal memory.

**Tone 8      Kontakion    *(Resurrection)***

By rising from the tomb, You raised the dead and resurrected Adam.  
Eve exults in Your Resurrection,//  
and the world celebrates Your rising from the dead, O greatly Merciful One!

**Tone 4      Kontakion    *(Prophet Hosea)***

Illumined by the Spirit, your heart was a vessel of illustrious prophecy,  
seeing far-off things as though they were present.//  
Therefore, we venerate your, glorious prophet Hosea.

**Tone 3      Kontakion    *(St. Andrew)***

Today the Queen of cities  
celebrates the radiant feast of your light-bearing memory,  
and invites every city and country to join her.  
She rejoices for she has gained a great treasure://  
your body which sustained many struggles, martyr Andrew, beacon of  
Orthodoxy.

**Tone 8      Prokeimenon      *(Resurrection)***

Pray and make your vows / before the Lord, our God! *(Ps. 75:10a)*

*V. In Judah God is known; His Name is great in Israel. (Ps. 75:1)*

**Epistle**

(182-ctr) 2 Corinthians 6:16-7:1

**Tone 8**

Alleluia, Alleluia, Alleluia!

*V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps. 94:1)*

*V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps. 94:2)*

**Gospel**

(35) Luke 8:5-15

**Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*  
Alleluia, Alleluia, Alleluia!

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In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.