

SUNDAY, JULY 11

TONE 2

3rd Sunday after Pentecost

All Saints of Britain and Ireland

Greatmartyr Euphemia the All-Praised

"Lord I Call..." Tone 2

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2 *(for the Resurrection)*

Come, let us worship the Word of God

begotten of the Father before all ages,

and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He Himself desired.//

And having risen from the dead, He saved me, an erring man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//

to judge the world which He made.

v. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Angel proclaimed You,
the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."
We worship You, O only immortal One. //
Have mercy on us, O Christ, the Giver of life!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1 *(for All Saints of Britain and Ireland)*

O come, all you faithful,
now let us praise the saints of the Isles,
the venerable monastics, the holy bishops,
the right-believing princes, all the martyrs and the company of holy women,
those known by name and those unknown,
for truly by their words, deeds, manifold ways of life and gifts of God,
they became saints and God made glorious even their graves with wonders.
And now, standing before Christ Who has glorified them, //
they pray fervently for us who celebrate the splendor of their feast with love.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Tone 2 *(for All Saints of Britain and Ireland)*

With what beauty of hymn
shall we praise the divinely wise of the Isles,
the splendor and adornment of the Church of Christ,
the crown of the priesthood,
the rule of piety, the never-drying wellsprings of divine healing,
the outpouring of the gifts of the Spirit,
the streams of manifold wonders
which gladden the Isles and all those who seek God. //
For whose sake the All-Merciful Christ has cast down the uprisings of the enemy.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8 *(for All Saints of Britain and Ireland)*

With your virtues you have enlightened the hearts of the faithful,
O you righteous who have shone forth in the Isles.
For who can hear of your boundless humility and forbearance and not marvel?
You foreknew the needs of all, O right-wondrous ones.
You were models of meekness and guilelessness for all,
of pity for the grieving, of swift help for those in misfortune,
untroubled havens for those at sea and good speed for those on land.
And now as you have been crowned with unfading wreaths by the hand of
 Almighty God, //
beseech Him that our souls may be saved.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8 *(for St. Euphemia) (Oh, most glorious wonder)*

Oh, most glorious wonder!
The ewe-lamb of the Lord,
imitating His voluntary death through the pain of suffering,
while lying in the tomb pours out blood by the power of the Spirit.
As we venerate it for the purification of our souls, //
we ever offer to God the praise of all.

Tone 4 *(for St. Euphemia) (Oh, most glorious wonder)*

Oh, most glorious wonder!
Although mortal by nature,
the all-praised passion-bearer was steadfast this day,
holding the divine scroll, which she did not give to the enemies
but entrusted to the Fathers.
O glorious martyr, boast of all the world, //
by your prayers, save unshaken the Church of Christ!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With wisdom in things divine
you overcame the Enemy who tempted Eve,
and, destroying his weapons,
you fostered the God-given paradise of the Church;
there you planted the life-giving Cross
and tasted of the heavenly food,
the perpetual wellspring of the blood of Christ.
Partaking of it, you remain incorrupt,//
and you pray unceasingly for us all.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The assembly of the divine Fathers
placed the definition of the faith on your breast.
Having received it, O all-glorious one,
you preserved the faith of God unshaken,
conquering all manner of heresy
and putting to shame the advocates of false belief.//
Therefore, we honor and bless you.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 *(for All Saints of Britain and Ireland)*

Rejoice, O faithful Church of the Isles!
Rejoice, O First-Martyrs Alban, Julius and Aaron!
Rejoice, O Ninian, Apostle of the North!
Rejoice O divine Patrick coming to the Irish land with the Gospel of Christ!
Rejoice, O David, Enlightener of the West!
Rejoice, O Columba, light of the Scots!
Rejoice, O Gregory who with thy disciple Augustine, saw not Angles but Angels!
For you all were our first intercessors with the Maker of all,
Teachers of the Orthodox Faith and guides to the True Light!
Rejoice, from every hamlet and town,
nurtured by those who now dwell in heaven!
These saints have been shown to be guiding lights for our souls!
With the brightness of signs and deeds, they have shone forth most mystically
unto all the ends of the earth //
and now they beseech Christ for the salvation of our souls!

now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
as the Bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The Righteous Sun has risen instead of a pillar of flame.//
Instead of Moses, Christ, the Salvation of our souls.

OT Readings: Isaiah 43: 9-14;
 Wisdom 3: 1-9;
 Wisdom 5:15 – 6: 3

Aposticha

Tone 2 *(for the Resurrection)*

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

V. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree, O Savior.
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

V. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
You restored the beauty of Your creatures.
The soldiers showed their inhumanity when they pierced Your side with a spear.
The Hebrews, not knowing Your power,
asked that Your tomb might be sealed,
but through the mercy of Your compassion,
You accepted the tomb
and rose on the third day!//
O Lord, glory to You!

V. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
for the sake of the dead You voluntarily endured death,
descending into hell as the Mighty One
to save those who awaited Your coming,
granting them the life of paradise instead of hell.
Grant also to us who glorify Your Resurrection on the third day//
cleansing of our sins and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Euphemia)*

O all-praised Euphemia,
you are clothed in the virtues and made radiant by your thought;
you pour forth myrrh upon the hearts of the faithful,
shining like a radiant star from the East.
You supported a council of the divine Fathers through the coming of the Holy
Spirit.
Do not cease to beseech Christ on our behalf,//
that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion)*

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse.
Unceasingly we magnify you as the Mother of God!
Rejoice, O celestial Joy!
Rejoice, O Lady://
the Protection, Intercession and Salvation of our souls!

(at Great Vespers)

Tone 2 Troparion *(Resurrection)*

When You descended to death, O Life Immortal,
You slew hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 8 Troparion: *(for All Saints of Britain and Ireland)*

From the ends of the earth, the isles of the sea offer You, O Lord,
All the saints who have shone forth therein
As the fair fruit of your saving splendor.
Through their supplications and through the Mother of God, //
Preserve your church and your isles in profound peace, O Most Merciful One.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3 Troparion *(St. Euphemia)*

You brought joy to the Orthodox
and shame to the defenders of heresy,
for you confirmed what the Fathers of the Fourth Council had correctly taught.
O glorious martyr Euphemia, fair virgin of Christ, //
entreat Christ God to grant us His great mercy!

now and ever, and unto ages of ages. Amen.

Tone 3 Resurrectional Dismissal Theotokion

We praise you as the mediatrix of our salvation,
O Virgin Theotokos.
For your Son, our God, Who took flesh from you,
accepted the Passion on the Cross, //
delivering us from corruption as the Lover of Man.

(at the Divine Liturgy)

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Tone 2 Kontakion *(Resurrection)*

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
and the world, my Savior, praises You forever.

Tone 8 Kontakion *(for All Saints of Britain and Ireland)*

Today the faithful of the Isles celebrate the commemoration of Your saints,
O Lord.
The heavens rejoice and the ends of the earth and the sea make glad. //
Through their intercessions deign to grant our souls great mercy.

Tone 6 Kontakion (*St. Euphemia*)

For the sake of Christ your Bridegroom
you underwent struggles in both martyrdom and faith.
Now intercede with the Mother of God
that heresies and the insolent enemies of the Orthodox be placed underfoot.
You received and guarded that which was defined by the six hundred and thirty
 God-bearing Fathers, //
O all-praised Euphemia.

Tone 2 Prokeimenon (*Resurrection*)

The Lord is my strength and my song; / He has become my salvation. (*Ps. 117:14*)

*V. The Lord has chastened me sorely, but He has not given me over to death.
(Ps. 117:18)*

Tone 7 Prokeimenon (*All Saints of Britain and Ireland*)

Precious in the sight of the Lord / is the death of His saints. (*Ps. 115:6*)

Epistle

(88) Romans 5:1-10

Hebrews 11:33-12:2

Tone 2

Alleluia, Alleluia, Alleluia!

*V. May the Lord hear you in the day of trouble! May the name of the God of Jacob
protect you! (Ps. 19:1)*

V. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)

Tone 1

V. Rejoice in the Lord and be glad, O you righteous! (Ps. 31:11a)

Gospel

(18) Matthew 6:22-33

Matthew 4:25-5:12

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*)
Rejoice in the Lord, O you righteous; praise befits the just.

Alleluia, Alleluia, Alleluia!